

97015789

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 MAR 14 AM 9:45

MORRIS W. CARTER
RECORDER

Prepared by & Return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

Short-Term 2004 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION

all the rights, title and interest of the undersigned in and to a certain Note dated February 27, 1997, executed by Michael J. Starr, an Unmarried Man

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 30,100.00 secured by a Mortgage dated February 27, 1997 and recorded in Lake County on 3-3-97 as Document No. 97013283, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 347-349 South Lake Street, Gary, Indiana 46403

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 27th day of February, 1997.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of February, 1997.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



*1200
to
see*

LEGAL DESCRIPTION

PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF GARY, LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS 610 FEET NORTH OF THE SOUTHWEST CORNER OF ALBERT CARR'S TWO ACRE LOT, BEING A LINE FROM SAID CORNER AT RIGHT ANGLES TO THE EAST AND WEST CENTER LINE OF SAID SECTION 6; THENCE EAST, PARALLEL WITH SAID EAST AND WEST CENTERLINE, 150 FEET, THENCE NORTH, AT RIGHT ANGLES, 50 FEET; THENCE WEST 150 FEET; THENCE SOUTH 50 FEET TO THE PLACE OF BEGINNING.

KEY #: 40-11-55, UNIT 25

