STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97015760

97 MAR CORRECTED 54 TRANSFER AND ASSIGNMENT

MORRIS W. CARTER

For valuable consideration in hand paid Fredelips whereof is hereby acknowledged, FLEET FINANCE INC., 6 Executive Park Drive, Suite 300, Atlanta, GA 30329 does hereby set over, transfer, and assign unto: National Loan Investors, L.P., 3030 Northwest Expressway, Suite

| | 73112 his/her/their heirs, executors, ad | |
|---|--|--|
| - | and to that certain mortgage or trust d | |
| - | uted by <u>ROBERT MONTGOMERY and M</u> | |
| FLEET FINANCE INC. dated | 9/17/93, and duly recorded in the Office | |
| (or Clerk of Court), for | AKE_County, State of INDIANA, ir | 1 1800 No. 93061744 |
| | This instrument is being re-recorded | |
| no. to #93061714. | | |
| | | |
| | Document is | |
| Witness my hand and seal this 220 day of March Al 19 96 | | |
| J | I his Document is the property | |
| Witness: Yara | The Lake County Logo Ber! | QSeal) |
| | Cory Braun | 22 |
| \mathcal{M}_{\cdot} | | Carp Car |
| Witness: Winder | ATTEST: | |
| ROCHE NOW C | SAMBAS | The state of the s |
| | Ste | phen P. Gilmore |
| STATE OF GEORGIA | | sistant Secretary |
| OTATE OF GEOMETA | | istant occidary |
| COUNTY OF DEKALB | THE BER'S OF | - 10 TI . |
| COON TO DERALD | 20 | |
| Before me a Notary Bublio | is and for the State and Maguety afore | said parsonally applicated |
| Before me, a Notary Public | in and for the State and Acounty afore | said, personally appeared. |
| | who, being duly sworn according to la | |
| | Assignment was duly executed for the | purposes and consideration act |
| therein expressed. | | 1 4 5 - 6 - 6 4 6 |
| | nd. | 10 14 1 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| SWORN TO AND SUBSCRI | BED to before me this <u>22</u> day of _ | March 19960 |
| | | OTARY PUBLIC, STATE OF GEORGIA |
| (Seal) | My Commission Expires: | Qualified in Gwinnett County |
| | Cod | mmission Expires October 27, 1998 |
| | ha 1 | C to A and a second |
| | Notary Public: | 7 DOULE 1, |
| | PREPARED BY & RETURN TO: | TRACY E TOOCE A SO |
| | National Loan Investors, L.P. | 2 2 3 |
| | 3030 N.W. Expressway, Suite 1313 | WIT OF IT |
| | Oklahoma City, OK 73112 | 5, 2,3 |
| | Pkg. #160 | <i>▶</i> , . ~∞ |