Petura : First Millingac. Han 180000

RELEASE OF MORTGAGE BY OWNER

WHEREAS, by Mortgage dated the <u>29TH</u> day of <u>AUGUST</u>, <u>1985</u>, and recorded in <u>LAKE</u> County, Indiana, of record under Docket # <u>818433</u>, KENNEITH R. RAYBON AND MARY M. RAYBON, HUSBAND AND WIFE

mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.

the Lake County Recorder!

LOT # THE SOUTH 9 FEET OF LOT 23 AND ALL OF LOT 24

EXECUTED this 12TH day of MARCH , 1997

LEADER FEDERAL BANK FOR SAVINGS f/k/a
Leader Federal Savings and Loan Association N/K/A UNION
PLANTERS NATIONAL BANK

BY:

PAUL DALTON - ASSISTANT SECRETARY

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS F/N/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION K/N/A UNION PLANTERS NATIONAL BANK, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 12TH day

of <u>MARCH</u>, 1997.

My commission expires: JANUARY 28, 1998

MARY E. ROBINSON- NOTARY PUBLIC

Loan Number: 297456-6 (96)

Property Address: _4395 JACKSON ST., GARY, IN 46408

Prepared by: UNION PLANTERS NATIONAL BANK/P.I.F. DEPT. - ABA

158 MADISON AVENUE, MEMPHIS, TN. 38103

FILED FOR WINDIANA
FILED FOR WINGSPO

97 MAR 13 PH 2: 34
MORAIS W. GARIJER
RECORDER

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