STATE OF INDIANA. LAKE COUNTY FILED FOR PROORD 1 10

97015733

97 MAR 13 PH 1:38 MORLIS W. CARTER RECORDER

A298-10 R298-04

QUITCLAIM DEED

| THIS QUI | ITCLAIM DEED, Exe | cuted this | 12 | day of | March | , 19 ₉₇ , | |
|----------------------|---|-------------------------|-------------|----------------|--------------------------------------|-----------------------|-----------|
| by first party, | Gail Gray | | | | | | |
| whose post office ac | ddress is 8410 L | akewood | Ave. | Gary , | Ind. 4649 | 3 | |
| to second party, | Willia | m T. Cr | ossle | У | | | |
| whose post office ac | ddress is 675 Li | ncoln S | t. Ga | ry, Ind. | 46402 | | |
| WITNESS | SETH That the said fir | st party, for | good con | sideration and | d for the sum of | Ten Dollars | , |
| acknowledged, does | s hereby remise, release | | | | | | |
| | the said first party has | | he followi | | | | ļ |
| Lot 19 In B | to in the County of lock 18 Une Ga | Lake ry Land | ucomp | any srp | e of Indi | vision, In T | he Citv |
| Of Gary, As | Per Plat The | re Of, | Recor | d In Pla | at Book 6 | Page 15, In T | he |
| IN WITH | he Recorder O ESS WHEREOF, The | r Lake said first pa | rty has sig | gned and seal | ed these presents | the day and year firs | 0021 |
| | ed, sealed and delivered | | | 1 /1 | | | |
| | | | V | 1 Br | 1 Jan | et. | |
| Signature of Witness | is . | | Ŝ | ignature of F | irst Party | / | |
| | | | | Gai | 1 Gra | 24 | |
| Print name of Witne | ess | | P | rint name of | First Party | 7 | |
| | | 700 | T D'C | | | | |
| Signature of Witnes | 38 | ZIIOR! | DEK 2 C | ignature of F | First Party | | |
| | | | | C | | | |
| Print name of Witne | ess | | القبلقال | rint name of | First Party | | |
| State of | 0 | | SEAL | | | | |
| County of | diana | Marin ! | VDIANA | 11117 | | | |
| On 3 | before | me, | dilling | | | | , |
| appeared -12- | -7/ | | | | N | | |
| | o me (or proved to me the within instrument a | | | | | | |
| | (ies), and that by his/ t | | | | | | |
| behalf of which the | person(s) acted, execu | ted the instr | ument. | | blic. State of Indi | | - |
| WITNESS my hand | d and official seal. | | | 3) L | ake County | <i>(</i> , , , | |
| 9 | | | | > My Commi | ssion Exp. 12/28/2 | 000 \$ | |
| Signature of Notan | tray | | | | AffiantKno | |) |
| Signature of Notary | ' γ | | | | ype of ID | et TD | _ |
| | | | AEHT | | | (Seal | • |
| | | | | 7/////// | Lake County | IDO AN (Revised 12/9) | <u>5)</u> |
| | | | | 3 (1000) | Lake County | YIBION % | |
| | | | | • 3 | Terry C. Gray Public, State of It | | |
| | DULY ENTERED FOR TAX | KATION SURI | מדיתו | \{\} | Mari Dimor | | |
| | FINAL ACCEPTANCE FOR | Tikanofer. | LOT IE | Alltere | ******* | | |
| | MAR 1" | 1907 | | | | | וי |
| | *************************************** | 1001 | | | | | K 1 |

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SAM ORLICH AUDITOR LAKE COUNTY

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