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MORRIS W. CARTER
RECORDER

INDIANA
AFTER RECORDING, PLEASE MAIL TO:
J. MIDKIFF
2945 JANET PL.
HAMMOND, IN. 46323

LOAN # 3027166 LO

MORTGAGE RELEASE

The Note secured by a Mortgage executed by JAMES WESLEY MIDKIFF AND JO ANN MIDKIFF to GREAT LAKES MORTGAGE CORPORATION on 10-03-72, and recorded in Volume/Book _____, Page _____, as Instrument No. 173794, of the Mortgage Records of LAKE County, in the State of Indiana. and thereafter assigned to METROPOLITAN LIFE INSURANCE COMPANY by instrument dated 01-09-73, and recorded in Volume/Book _____, Page _____, as Instrument No. 184107, in the records of LAKE County, Indiana, on 01-12-73; has been fully paid, satisfied, and such Mortgage is hereby declared fully paid, satisfied, and released.

IN WITNESS WHEREOF, the MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed this 25th day of February, 1997.



Metropolitan Life Insurance Company
By its Attorney-in-Fact, MELLON MORTGAGE COMPANY
pursuant to Power of Attorney recorded in Book
Page _____, Instrument No. 074932, in
the office of the County Clerk of
LAKE County, Indiana.

BY: Brenda L. Harmon
Brenda L. Harmon Vice President

BY: Mary L. Sharp
Mary L. Sharp Asst. Vice President

STATE OF KANSAS)
)ss.

COUNTY OF JOHNSON)

On this 25th day of February, 1997, before me, a Notary Public, personally appeared the above named Brenda L. Harmon and Mary L. Sharp, who being by me duly sworn, did say they are the Vice President and Assistant Vice President, respectively, of MELLON MORTGAGE COMPANY the company that executed the foregoing instrument as duly authorized Attorney-in-Fact for Metropolitan Life Insurance Company, and that said instrument was signed in behalf of said Company, by authority of its Board of Directors, and said Vice President and Assistant Vice President acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Lisa M. Cross
Lisa M. Cross Notary Public

My Commission Expires: 07-27-98



Prepared by:

Linda Oldham

Linda Oldham
LAD - DOCUMENT RELEASE DEPT.
MELLON MORTGAGE COMPANY
P.O. BOX 10917
OVERLAND PARK, KS 66225-9900

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CLC
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