

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 MAR 13 AM 10:49

MORRIS W. CARTER  
RECORDER

97015577

Prepared by, Recording  
Requested by and Mail  
To: Annarita G. Piazza  
DOCUMENT MANAGEMENT  
NETWORK, INC.  
WALL STREET P.O. BOX 980  
NEW YORK, NY 10268-0980  
(212) 349-4440



Loan #: 1500010036059

ASSIGNMENT OF MORTGAGE

Document is  
**NOT OFFICIAL!**

Know that **AVONDALE FEDERAL SAVINGS BANK**, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by **LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1**, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell

By:

Annarita G. Piazza

Its: Attorney-In-Fact

14.00  
DJ etc  
1408

State of NEW YORK )  
County of NEW YORK )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 26th day of November, 1996.

*Marilyn D. Bradley*  
Notary Public

My Commission Expires:



This document was prepared by Annarita G. Piazza.  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

Loan #: 1500010036059

STATE OF INDIANA  
COUNTY OF LAKE

STATE: IN

COUNTY: LAKE

**EXHIBIT "A"**

LOAN #1: 1500010036059

LOAN #2: 99789135146

MORTGAGOR/TRUSTOR: SUSAN E. CORSEY, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 4/11/96 AMOUNT: \$20,000.00

RECORDED:

DATE  
4/18/96

INSTRUMENT #  
996025361

PROPERTY ADDRESS: 6316 FOREST AVE., HAMMOND, IN 46324

PARCEL/PERMANENT TAX ID #: 34-221-5

LEGAL DESCRIPTION (1 of 1):

LOTS 7 AND 8 IN BLOCK 4 IN KENWOOD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

