STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 881-00579203

PREPARED BY WHEN RECORDED MAIL TO: TUBN HELE FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989



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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

LEE DAVIS JR. AND LUE BENNIE DAVIS, HUSBAND AND WIFE Borrower:

Beneficiary: ADMINISTRATOR OF VETERANS AFFAIRS

11, 1987 Date of Deed: August Date Recorded: August 11, 1987

Book: NA , Liber: NA

, Tct: NA Page: NA

, Volume: NA , Document: 932568 , Fiche #: NA , Folio: NA

Pin #: NA

Tax Id: NA

, Instrument: NA AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 3855 LOUISIANA STREET

, GARY

IN 46409

and recorded in the records of LAKE/

, Indiana

IN WITNESS WHEREOF, the undersigned has caused the esents to be executed on March 3, 1997

> FIRST NATIONWIDE MORTGAGE CORPORATION the Lake County Recorder!

strauba u SHEILA WHIPP

LINDA SPOOR WITNESS

STATE OF MARYLAND

LORI J. HURNDON REAL ESTATE OFFICE

PAULA A. BARON

ASSISTANT SECRETARY

) ss

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COUNTY OF FREDERICK

3, 1997 , before me, the undersigned, a Notary Public in said State, On this March personally appeared LORI J. HURNDON

and PAULA A. BARON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICE

respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES: February 23, 1999

941 77331710,00

LOAN: 881-00579203 /DAVIS CLIENT: 881