

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97015512

97 MAR 13 AM 10:16

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated October 28, 1996, made by ALFONSO MENCHACA AND DELIA MENCHACA, HIS WIFE to the order of CASTLE MORTGAGE, INC., the principal sum of \$200,000.00 and recorded on Docket 96072644 in Mortgage Records of Lake County, State of Indiana.

LOT 48, PHASE ONE, BLOCK ONE, OF COBBLESTONES, AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PIN: 2854746 UNIT 18

Witness my hand and seal on February 5, 1997.

Chase Manhattan Mortgage Corporation

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Attest

Carol Robertson
Carol Robertson
Assistant Secretary

By:

Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On February 5, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Stephanie B. Stewart and Carol Robertson to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Betty Thomsee
Betty Thomsee
Notary Public
LIFETIME COMMISSION

Prepared By:
Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0001502057850
County of: Lake
Investor No.: 451
Investor Category:
Investor Loan No.: 1665181837

IN00
Revised 10/96

HOLD FOR FIRST AMERICAN TITLE
FA 19240#13

*10-000d
CSM
e# 236518*