PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that two mortgages executed by Mercantile National Bank of Indiana, as Trustee under Trust Agreement dated August 12, 1992, and known as Trust No. 5591 and Diamond Veil Development, Inc. to MERCANTILE NATIONAL BANK OF INDIANA, the first dated March 08, 1995 in the amount of THREE HUNDRED EIGHTY THREE THOUSAND NINE HUNDRED FIFTEEN AND NO/100 DOLLARS (\$383,915.00) and recorded March 15, 1995, as Document No. 95013787, the second dated October 24, 1995 in the amount of ONE HUNDRED SEVENTY-NINE THOUSAND NINE HUNDRED FIFTY-FIVE and NO/100 Dollars (\$179,955.00) BUT NOT TO EXCEED THREE HUNDRED FIFTY-NINE THOUSAND NINE HUNDRED TEN AND NO/100 DOLLARS (\$359,910.00) recorded November 27, 1995 as Document No. 95071646, in the Office of the Recorder of Lake County, Indiana, have both been satisfied and discharged as to the following described real estate:

Lots 43 through 48, both inclusive, in Springrose Heath Subdivision Unit Six, (a Planned Unit Development), as per plat thereof, recorded in Plat Book 78 page 69, in the Office of the Recorder of Lake County, Indiana,

and the same are hereby released as to the above described property only. The said above described mortgages shall continue in full force and effect as to the remainder of the real estate described therein. **Jocument** is

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 10th day of March, 1997e Lake County Recorder!

MERCANTILE NATIONAL BANK OF INDIANA Mary Ann Zembala, Assistant Cashier May Logothetis, Vice President STATE OF INDIANA)

Before me the undersigned, a Notary Public in and for said county, this 10th day of March, 997, personally appeared Mary Ann Zembala and May Logothetis, Assistant Cashier and Vice President, respectively, of the MERCANTILE NATIONAL BANK OF INDIANA, for and in Behalf of said-Bank and acknowledged the execution of the foregoing Partial Release of Mortgage to Be its free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal,

Notary Public: Garland L. Bullock

County of Residence: Lake

COUNTY OF LAKE)

ATTEST:

My commission expires: August 5, 1997

This document prepared by Mary Ann Zembala, Assistant Cashier