

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO  
QUALITY MORTGAGE USA, INC.  
16800 ASTON STREET  
IRVINE, CA 92714  
ATTN : QA

97015281

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 MAR 12 AM 10:30

MORRIS W. CARTER  
RECORDER

Order No.  
Escrow No.  
Application No. G.BAK1864G  
Loan No. 5027258

96CT8

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

Indiana Title Network Co.  
10971 Four Seasons Place  
Crown Point  
IN 46307  
962449-01  
("Assignor"),

FOR VALUE RECEIVED,  
QUALITY MORTGAGE USA, INC.,

having its principal place of business at 16800 ASTON STREET, IRVINE, CA 92714

hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE

("Assignee")

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated MAY 15, 1996  
executed and delivered by DEBORAH M. BAKER

, Mortgagor,

to Assignor ECON MORTGAGE SERVICES  
5-20-96 # 96033435

(the "Mortgagee"),

which Mortgage is recorded in the Official Records in the County Recorder's office of LAKE County,  
State of INDIANA, covering certain real estate and other property described therein, more  
particularly described as follows:

LOT SEVENTEEN (17) IN BLOCK ONE (1) AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF  
SECOND ADDITION TO EAST GARY GARDENS, LAKE COUNTY, INDIANA.

TAX ID #: 32-48-0028-0015

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due  
and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly  
authorized officer as of the day and year first written below.

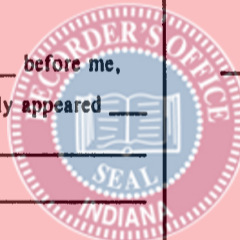
DATE JUNE 5, 1996  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

QUALITY MORTGAGE USA, INC.  
A CALIFORNIA CORPORATION

On JUNE 5, 1996 before me,  
DAVID A. UPTON personally appeared

KEN RIGHTMIRE  
VICE-PRESIDENT

KEN RIGHTMIRE  
VICE PRESIDENT



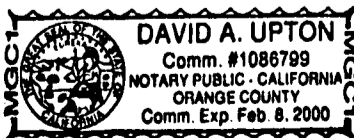
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and who, having been first duly sworn, and acknowledged  
to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s), acted, executed  
the instrument and stated that any representations contained therein are true.

(This area for official notarial Seal)

WITNESS my hand and official seal.

Signature David A. Upton  
(Seal)

This instrument prepared by: F. Waters and A. Cosme



\*COPY OF ANY NOTICE SENT TO ASSIGNEE SHOULD ALSO BE SENT TO:  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA,  
16TH FLOOR, IRVINE, CALIFORNIA 92714

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