Real Estate: Martgage

MONING W. CARTER
RECORDER Homes, Inc.

Lake

County, in the State of Indiana

Morigage and Warrant to Blake E. Larson and Tori A. Larson

of Lake

County, in the State of Indiana

, the following described

Real Estate in Lake

County, in the State of Indiana, as follows, to-welt:

Lots 34 and 35 in Block 1 in Ridgelawn Subdivision, in the City of Hobart, as per plat thereof recorded in Plat Book 20, page 58 in the Office of the Recorder of Lake County, Indiana.

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and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee to the amount of Fours When a value of the said notes. mortgagee, to the amount of Four Thousand Five Hundred and 00/100 and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof,	the sa	id mortgago	r has l	nereunto set	her	hands and
seal this	24th	day of Fe	ebruary		19 97	
Cinaya Holl						(Seal)
South ake Homes,	Inc, by	Cindy A. (Seal)	На11,	VP		(Seal)
	•				water-1	(Seal)
STATE OF INDIANA,	Lake	************	county,	. 88:		
					d County, this	24th
						came
				ke Homes		
				,	**********	
***************************************		and a	cknowledge	d the execution	of the foreg	oing instrument.
MARGOT MAXEY, Notary Po My commission expires April 19 Resident of Porter County, Inc	holia dan menn	and official per	11.	[0,1]		
My Commission expires	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		100 MC) + Mu	lly-	Notary Public
This instrument prepared by: Doug Seasons Place, Ste.	glas R. F 111, Cro	vachkoff own Point	, Attor	enev at L	aw()1097	1 Four

Seasons Place, Ste. 111, Crown Point, IN