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WHEN RECORDED RETURN TO CONTOUR MORTGAGE GROUP, INC. 8699 BROADWAY, SUITE B MERRILLVILLE, IN 46410

LOAN NO. 406612

ASSIGNMENT OF MORTGAGEBy Corporation or Partnership

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,
under the laws of
ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.,
Document is , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated MARCH 3, 1997 executed by
KIM L. PHILLIPS, INDIVIDUALLY FIT CIAT
This Document is the property of
as Mortgagor, to CONTOUR MORTGAGE GROUP, INC. as Mortgagee, and filed for record March 7, 1997, as Document Number 97014555
(or in Book of Page), in the Office of the (County Resorder)
(Registrar of Titles) of LAKE County, INDIANA County, INDIANA
described hereinafter as follows: THE EAST 20 FEET BY PARALLEL LINES OF LOT 39, ALL OF LOT 38 AND THE WEST 14 FEET BY PARALLEL LINES OF LOT 37. IN BLOCK 3
AND THE WEST 14 FEET BY PARALLEL LINES OF LOT 37, IN BLOCK 3
IN YOUNG'S DUNELANDS, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 21 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.
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97 F. R.
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By Tagg
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MORE COMMONLY KNOWN AS; 9314 JUNIPER AVENUE GARY, IN 46404 46403
9314 JUNIPER AVENUE GARY, IN 46404 46403
AKI, IN TOTOLOGY Toto
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.
CONTOUR MORTGAGE GROUP, INC.
m Auchaul Mina of
By //W/Yuy y //W MUCA . Its: Vice-President
Michael J. Monaco, Jr.
Ву
NS:)
The Markon (MX)
July 11 Kush 15
Witness Lisa M. Matson

MTGASSIGN

STATE OF INDIANA

COUNTY OF PORTER

ss.

On this 3rd day of within and for said County, personally appeared

March, 1997, bo MICHAEL J. MONACO, JR.

, before me, a Notary Public

VICE-PRESIDENT

CONTOUR MORTGAGE GROUP, INC.

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

NOT OFFI

This Document is the Signature of Person Taking Acknowledgment

the Lake County Commission Expires: APRIL 2

on Expires: APRIL 26, 1999

County of Residence: Porter

This instrument was prepared by: Lisa M. Matson