

When Recorded Mail To:

MORTGAGE AMERICA, INC.
305 FIFTH STREET, STE. 200
BAY CITY MI 48708

LOAN NO. 6918 - GR # 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITYSCAPE ROP 565 TAXTER RD, ELMSFORD, NY 19523-2300
It's Succesor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated January 4, 1996 executed by
SHERRYL JACKSON-GILL, a Married Woman

to MORTGAGE AMERICA, INC.

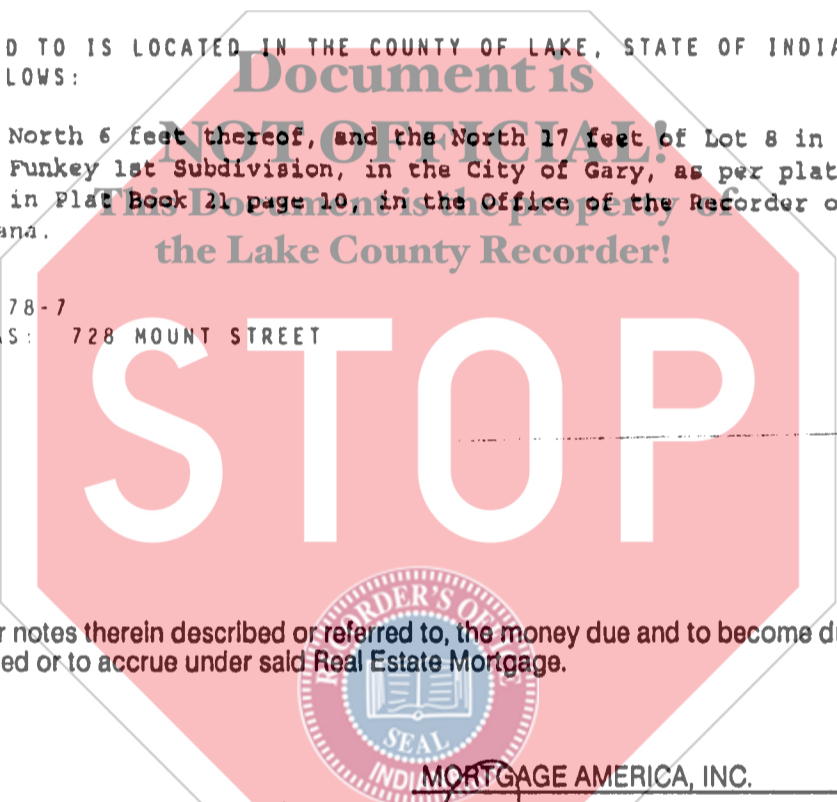
, Its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. 96005889, page(s)
LAKE County Records, State of Indiana
on real estate legally described as follows:

THE LAND REFERRED TO IS LOCATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND IS
DESCRIBED AS FOLLOWS:

Lot 7, except the North 6 feet thereof, and the North 17 feet of Lot 8 in Block
5 in Van Liew and Funkey 1st Subdivision, in the City of Gary, as per plat
thereof, recorded in Plat Book 21 page 10 in the Office of the Recorder of
Lake County, Indiana.

TAX ID# 25-47-178-7
COMMONLY KNOWN AS: 728 MOUNT STREET



97014473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: January 8, 1996

MORTGAGE AMERICA, INC.

Witness: Shelly A. Black
SHELLY A. BLACK

By: Debra L. Kerr
DEBRA L. KERR
ASST. VICE PRESIDENT

Witness: Betty Frost
BETTY FROST

STATE OF MICHIGAN
COUNTY OF BAY

) ss.

On January 8, 1996 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared DEBRA L. KERR to me personally known, who being duly sworn by me, did say that
he/she is ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

Betty Frost
BETTY FROST
Notary Public for State of: MI
County of: BAY
My Commission Expires: 05/13/96

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97HAR - 7 AM 8:52
MORTGAGE RECORDER

1082
2c. ex# 263372