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After Recording Return To:
Richardson Consulting Group
505-A San Marin Drive #110
Novato, CA 94945



97014159

HUD Control Number: 309104 OFB Loan Number: 2566222
[SALOMON]

**ASSIGNMENT OF MORTGAGE
INDIANA**

**Document is
NOT OFFICIAL!**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 4th day of September, 1996 from **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT** ("HUD") whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to **SALOMON BROTHERS REALTY CORP.**, whose address is 7 WORLD TRADE CENTER, 29TH FLOOR NEW YORK, NY 10048 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: **THEODORICK N. TRASS JANICE T. TRASS**
Mortgagee: **MERIDIAN MORTGAGE COMPANY, INC.**
Document Date: **7/16/76**
Date Recorded: **7/21/76**
Document/Instrument/Entry Number: **360510**
Property Address: **4040 TYLER STREET, GARY, IN**
Property described as follows:



SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97/09/21 - 5 AM 8:39
M. J. W. CARTER
RECORDER

14100
674
CK# 2986

Com 80571-76
STATE OF INDIANA
FHA FORM NO. 3119m
Rev. June, 1972

UNIFORM NET TITLE INS.

11-315-70
This form is used in connection with mortgages insured under the one to four family provisions of the National Housing Act.

360510

EXHIBIT "A"

THIS MORTGAGE, made the _____, A.D. 19 76, between
of the City of _____, and wife,
(hereinafter with heirs, executors, administrators, and assigns called the mortgagor), and
MERIDIAN MORTGAGE COMPANY, INC.

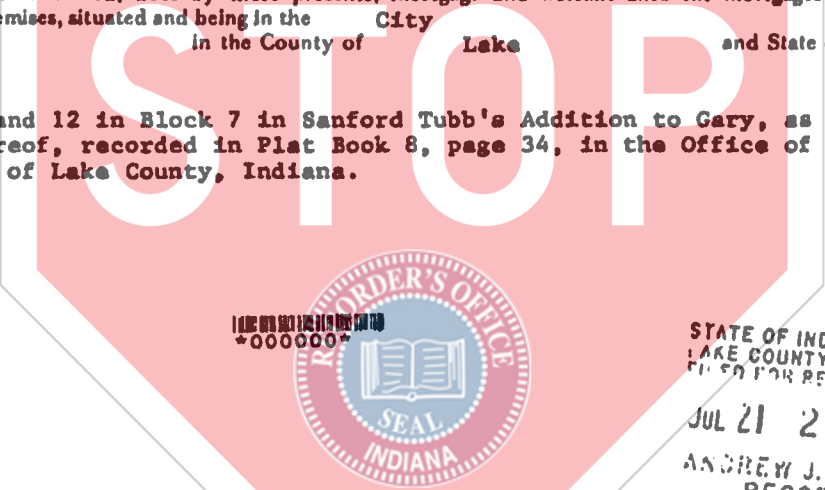
a corporation organized and existing under the laws of the State of Indiana
(hereinafter with its successors and assigns called the mortgagee),

WITNESSETH: That whereas the mortgagor is justly indebted to the mortgagee for money borrowed in the principal
sum of Twenty-four thousand Three hundred and no/100 Dollars
(\$ 24,300.00), as evidenced by a certain promissory note of even date herewith, the terms of which are
incorporated herein by reference, with interest from date at the rate of Eight and One-half
per centum (8 1/2 %) per annum on the unpaid balance until paid, the said principal and
interest to be payable at the office of Meridian Mortgage Company, Inc.

in Indianapolis
Indiana, or at such other place as the holder may designate in writing, in monthly install-
ments of One Hundred Eighty-six and 87/100 Dollars
(\$ 186.87), commencing on the first day of September, 19 76, and on the first day of
each month thereafter until the principal and interest are fully paid, except that the final payment of the entire indebtedness
evidenced thereby, if not sooner paid, shall be due and payable on the first day of August, 2006

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That the mortgagor, in consideration of the premises, and for
the purpose of securing the payment of the money aforesaid and interest thereon according to the tenor and effect of the said
promissory note, above mentioned, and also to secure the faithful performance of all the covenants, conditions, stipulations
and agreements herein contained, does by these presents, mortgage and warrant unto the mortgagee, all the following
described lands and premises, situated and being in the City of _____
of _____ Gary _____ in the County of _____ Lake _____ and State of Indiana, to wit:

Lots 11 and 12 in Block 7 in Sanford Tubb's Addition to Gary, as per
plat thereof, recorded in Plat Book 8, page 34, in the Office of the
Recorder of Lake County, Indiana.



STATE OF INDIANA | S. S. NO.
LAKE COUNTY
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ANDREW J. MICHENKO
RECORDER

including all buildings and improvements thereon (or that may hereafter be erected thereon); together with the accreditments
and appurtenances and all other rights thereunto belonging, or in anywise now or hereafter appertaining, and the reversion
and reversions, remainder and remainders, rents, issues, and profits thereof, and all plumbing, heating and lighting fixtures,
and equipment now or hereafter attached to or used in connection with said premises,
AND THE MORTGAGOR FURTHER COVENANTS AS FOLLOWS:

1. That he will pay the indebtedness as provided in said note and this mortgage; and that he is the owner of said premises in fee simple. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.
2. That, in order more fully to protect the security of this mortgage, he will pay to the mortgagee, together with, and in addition to, the monthly payments under the terms of the note secured hereby, on the first day of each month until the said note is fully paid, the following sums:
 - (a) An amount sufficient to provide the holder hereof with funds to pay the next mortgage insurance premium if this instrument and the note secured hereby are insured, or a monthly charge (in lieu of a mortgage insurance premium) if they are held by the Secretary of Housing and Urban Development, as follows:
 - (i) If and so long as said note of even date and this instrument are insured or are reinsured under the provisions of the National Housing Act, an amount sufficient to accumulate in the hands of the holder one (1) month prior to its due date the annual mortgage insurance premium, in order to provide such holder with funds to pay such premium to the Secretary of Housing and Urban Development, pursuant to the National Housing Act, as amended, and applicable Regulations thereunder; or
 - (ii) If and so long as said note of even date and this instrument are held by the Secretary of Housing and Urban Development, a monthly charge (in lieu of a mortgage insurance premium) which shall be in an amount equal to one-twelfth (1/12) of one-half (1/2) per centum of the average outstanding balance due on the note computed without taking into account delinquencies or prepayments;
 - (b) A sum equal to the ground rents, if any, next due, plus the premiums that will next become due and payable on policies of fire and other hazard insurance covering the mortgaged property, plus taxes and assessments next due on the mortgaged property (all as estimated by the mortgagee) less all sums already paid therefor divided by the number of months to elapse before one month prior to the date when such ground rents, premiums, taxes and assessments