97014128

STATE OF INDIVINA LAKE COUNTY FILED IN THE CHOORD

97 HAR -5 AH 8: 35

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

UNILUTACION DE MONTONON
THIS CERTIFIES, That the debt secured by the certain mortgage
executed by MILAN VRANIC AND OLGA VRANIC, HUSBAND AND WIFE
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the
21ST day of OCTOBER , 19 96 , amounting to the sum of
21ST day of OCTOBER , 19 96 , amounting to the sum of \$ 50,000.00 said mortgage being recorded in the Records of
Mortgage of LAKE County, in the State of Indiana, in Record No. 96071033 on Page
Record No. 96071033 on Page
RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE
has been fully paid and satisfied and said Mortgage is hereby
released. NUI OFFICIAL:
WITNESS, my hand and the seal of the Corporation this 29TH
witness, my hand and the seal of the Corporation this 29TH day of JANUARY 1978 18 1978 INDIANA PEDERAL BANK) FOR SAVINGS
the Lake County Ray of maila Attrino
ANGELA CATRINO
(SEAL) Title ASSISTANT VICE PRESIDENT
ACKNOWLEDGEMENT
STATE OF INDIANA}
COUNTY OF
I, CRYSTAL MARTIN , a Notary Public, in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that
ANGELA CATRINO personally known to me to be the ASSISTANT
VICE PRESIDENT of the INDIANA FEDERAL BANK FOR SAVINGS
(Valparaiso, Indiana), a corporation, and personally known to me to
be the same person whose name is subscribed to the foregoing
instrument appeared before me this day in person and acknowledged
that as such he signed and delivered the said instrument as
ASSISTANT VICE PRESIDENT of said corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 29TH Day of JANUARY
A.D. 19 97 $\sim \sim \sim$
Clustro 7 Illittro
Notary Public CRYSTAL MARTIN
My commission expires 07-17-00 Resident of PORTER County, Indiana
This instrument prepared by ANGELA CATRINO, ASSISTANT VICE
PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS -808 VALE PARK ROAD,
VALPARAISO, IN 46383-CM P/O 01-29-97 16025015
7)

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