

680 Meadon Ln.
C1 PL 46307

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97013471

97 MAR -3 PM 2:35

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That certain Mortgage executed by _____

THOMAS J. CASHMER & MARY R. CASHMER, HUSBAND & WIFE

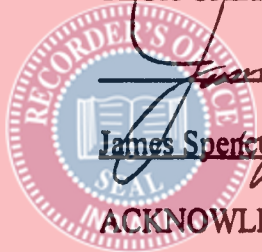
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To TECH CREDIT UNION

on 27TH Day of FEBRUARY, 1997 Calling for \$ 20,000.00 And Recorded in Mortgage Record _____, page _____, Document 94072380, LAKE County, State of Indiana, as been fully paid and satisfied, and the same is hereby released.

Witness our hands and seals this 27TH Day of FEBRUARY 1997

TECH CREDIT UNION



James Spencer Vice President

ACKNOWLEDGEMENT

STATE OF INDIANA

County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 27th Day of FEBRUARY, 1997, James Spencer for Tech Credit Union and acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS MY HAND and official seal.

Mary Jo Duncan Notary Public
Mary Jo Duncan

My commission expires 2-16-2001 County of Residence : Lake

This instument prepared by: M. Djujich

Lot 11 in Block 5 in Quail Meadows Unit No.4, in the City of Crown Point, as per plat thereof, recorded in Plat Book 66 page 27, in the Office of the Recorder of Lake County, Indiana.

10.00
CS
98