

When Recorded Mail To:

Pinnacle Bank
Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to,
COUNTRYWIDE HOME LOANS INC. 155 NORTH LAKE AVE.

Pinnacle Bank's entire right, title and interest in and to that certain Real Estate
Mortgage dated, February 28, 1997 executed by :

STEVEN N. PALMER and VICKI L. PALMER, JOINT TENANTS husband and wife

to Pinnacle Bank and recorded in Book Number _____ at page(s) _____

as Document Number 97013463 in the office of the Recorder for County, **LAKE**

State of, **IN** and re-recorded in Book Number _____ at page(s) _____

as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOT 706 IN LAKES OF THE FOUR SEASONS UNIT NO. 8 AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 38, PAGE 88, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.**

Document is
Not Official
This Document is the property of
the Lake County Recorder!

More Commonly known as **3165 WESTWIND CT., CROWN POINT, IN 46307**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said _____
of Pinnacle Bank have hereunto set their hands and seals, this
February 19 97

MILOS TORBICA
VICE PRESIDENT

Milos Torbica

MILOS TORBICA Lake County, ss:
VICE PRESIDENT

Before me, the undersigned, a Notary Public in and for said County,
28th day of February 1997, came
of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

My Commission Expires:
Notary Public
My Commission Expires October 11, 1998
Resident of Porter County, Indiana

Witness my hand and official Seal

Ruth A. de G...

County of Residence: Lake Porter

This Intrument was Prepared by: Kathy Cornelius

0010-969 B 7270-97
95197
167 Westwind Street
Crown Point, Indiana 46307
766-0727 or 696-0100

97013463

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
28th day of February 1997
MORRIS T. CARTER
RECORDER
PH 2:11