

414141-18-102577

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 MAR -3 AM 8:38

**FULL SATISFACTION AND RELEASE OF MORTGAGE**

MORRIS W. CARTER  
RECORDER

Household Bank fsb, a Federal Savings Bank, a corporation organized under the laws of the State of OHIO for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JESSE D. BECERRA AND MARIA C. BECERRA, HUSBAND AND WIFE of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 24TH day of SEPTEMBER, A.D. 1991, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA as Document No. 91048715, Book #N/A, Page #N/A. described as follows, to-wit:

PROPERTY ID NO: 16-27-72-9

LOTS 9 AND 10 IN BLOCK 2 IN GOLFMOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

3128 LA PORTE HIGHLAND IN 46322

situated in the city of HIGHLAND, County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this February 11, 1997.

ATTEST:

*JO ANN WILCOX*  
JO ANN WILCOX  
Assistant Vice Secretary

Household Bank fsb,  
A Federal Savings Bank

*KIM L. LA ROCHE*  
KIM L. LA ROCHE  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE



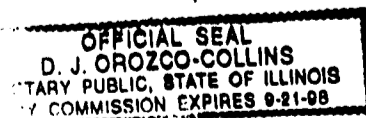
I, D.J. OROZCO-COLLINS, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KIM L. LA ROCHE, personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and JO ANN WILCOX, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this February 11, 1997

*D.J. OROZCO-COLLINS*  
D.J. OROZCO-COLLINS-Notary Public  
HB

This document was prepared by KIM L. LA ROCHE

PLEASE RECORD & RETURN TO:  
JESSE D. BECERRA  
MARIA C. BECERRA  
3128 LA PORTE  
HIGHLAND IN 46322



10.00  
DS  
CIC 14297