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Security Federal Bank, a FSB  
Attn: Susan A. Baert  
P.O. Box 657  
St. John, IN 46373  
Acct. # 601114327

# RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
CHARLES J LOCASCIO, PATRICIA K LOCASCIO

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED  
STATES CORPORATION dated JANUARY 20, 1995 for \$ 9,105.00 and recorded in Mortgage  
Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 95006463 of the records of LAKE County, in  
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this date JANUARY 9, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA

BY: Catherine M Mertens  
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

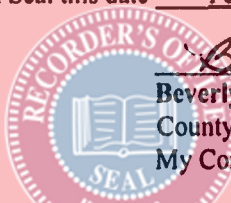
BY: Sharon Molnar  
SHARON MOLNAR, Secretary

STATE OF INDIANA )  
                          ) ss  
COUNTY OF LAKE )

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Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M.  
MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a  
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary and  
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and  
voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation  
of the said to thereto attached.

Given under my hand and Notarial Seal this date February 14, 1997



Beverly A. Grattan  
Beverly A. Grattan, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 205, CRESTWOOD TRACE, CITY OF HOBART, AS SHOWN IN PLAT BOOK 42, PAGE 29, AND AS  
AMENDED IN PLAT BOOK 42, PAGE 29, AND AS AMENDED BY CERTIFICATE OF CORRECTION,  
DATED SEPTEMBER 19, 1973 AND RECORDED SEPTEMBER 27, 1973 AS INSTRUMENT NO. 222192,  
LAKE COUNTY, INDIANA.

97012877

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 FEB 28 PM 12:43  
MICHELE W. CARTER  
RECORDER

103 596  
Ck  
10.00