

PREPARED BY DOCX
WHEN RECORDED MAIL TO
DOCX
10 S. LIMESTONE ST. STE 220
SPRINGFIELD, OHIO 45502

97012767

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 FEB 23 AM 11:46

MORRIS W. CARTER
RECORDER

Project No.: 661
Assignor No.: LEGAL:
68200000197776
Assignee No.: 6820000197777
Pool No.: 273290CD
PIN/Tax ID #
Investor No.:
Property Address:
4855 MASSACHUSETTS STREET
GARY IN 46409

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
A Mortgage Company, A Maryland Corporation

whose address is: **660 Research Drive, Frederick, MD 21701**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
First Nationwide Mortgage Corporation, A Delaware Corporation

whose address is: **5280 Corporate Drive, Frederick, MD 21703**

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

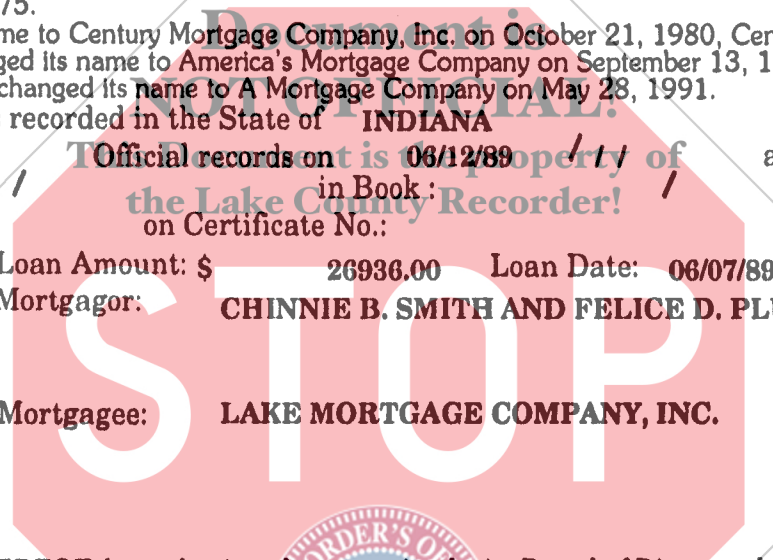
A Mortgage Company was originally incorporated as Century Mortgage Company, Incorporated ("CMC")
on September 8, 1975.

CMC changed its name to Century Mortgage Company, Inc. on October 21, 1980, Century Mortgage
Company, Inc. changed its name to America's Mortgage Company on September 13, 1988, and America's
Mortgage Company changed its name to A Mortgage Company on May 23, 1991.

Said Mortgage is recorded in the State of **INDIANA**

County of _____
as Document No.: _____
at Page: _____

LAKE
041159



Original Loan Amount: \$ **26936.00** Loan Date: **06/07/89**
Original Mortgagor: **CHINNIE B. SMITH AND FELICE D. PLUMP**

Original Mortgagee: **LAKE MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers on 12/01/96 but effective 03/01/95

**A Mortgage Company fklA America's Mortgage Company
fklA Century Mortgage Company, Inc. fklA Century
Mortgage Company, Incorporated**

Witness **Sheila Wilson**

Witness **Toni Walchner**

State of OHIO
County of CLARK

On **12/01/96** before me, **Debra L. Groth**
Sharon Smith



Officer: **Sharon Smith**
Vice President

Attest **Penny Holkema**
Assistant Secretary

the undersigned officer, personally appeared
VICE PRESIDENT

of A Mortgage Company, A Maryland Corporation the Vice President's address being 1 S. Limestone
St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal

Notary Public, State of **OHIO**
Debra L. Groth
My commission expires: **02/05/98**



Last Assignment:

Recorded / /
Book
Page

ONTRAK ERROR CODE PULLED 9/9/96

Document Drafted & Prepared by: #



10:00
62
Ch. 162565