

PREPARED BY/RETURN TO: CREDIT FACTS OF AMERICA
SUITE 120 (BOX 133)
530 WILLIAM PENN PLACE
PITTSBURGH, PA 15219-1811

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that First Metropolitan Builders of America ("Assignor"), for logally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey in E.Q. Financial and his successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by Dorothy H. Smith and George Smith III

In favor of First Metropolitan Builders of America, Inc. on the 6th day of November, 19 96, and encumbering upon and covering the following described real estate situated in Lake County, State of Indiana, to wit: Lot 12 in Block 7 in Gary Land Company's Eleventh Subdivision in the City of Gary, as per plat thereof, recorded in Plat Book 13, page 25, of the Recorder of Lake County, Indiana Locm - \$6745.00

Commonly known as: 1132 Tyler St., Gary, In 46407
Key# 25-44-299-12
which instrument is duly recorded in the Book or Record No. 100m - 16745.00
Page Parcel ID No / Other 25-44-299-12 of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therei described. IN WITNESS WHEREOF, those presents have been executed by Assignor as of this 26th day of November, 19 96.

WITNESS OR ATTEST:

BY: Donna M. Pearson
Print Name: Donna M. Pearson
Title: Secretary

ASSIGNOR:
BY: Allan Fefferman
Print Name: Allan Fefferman, President
Title:
SEAL:

STATE OF ILLINOIS) SS INDI (Individual Acknowledgment - Sole Proprietors, Partnerships)
COUNTY OF:)

I, a Notary Public of the County and State aforesaid, certify that personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.

Witness my hand and official stamp or seal, this day of , 19
My commission expires:

Notary Public

STATE OF ILLINOIS Indiana) SS (Corporation Acknowledgment)
COUNTY OF: Lake)

I, a Notary Public of the County and State aforesaid, certify that Allan Fefferman personally appeared before me this day and acknowledged that he/she is the President of First Metropolitan Builders of America, Inc., a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this 26th day of November, 19 96.

My commission expires: 11-16-97

Notary Public

97012751

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 FEB 28 AM 11:46
MORRIS W. CARTER
RECORDER

DSL P1016
DLW

WB
101132
cc