

Record & Return To:  
US Property & Appraisal Svc  
P O. Box 16489  
Pittsburgh, PA 15242

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97012716

97 FEB 28 AM 11:08

RECORDING REQUESTED BY:

MORRIS W. CARTER  
RECORDER

AND WHEN RECORDED MAIL TO:  
THE MONEY STORE  
HOME IMPROVEMENT LENDING  
1770 TRIBUTE ROAD  
SACRAMENTO, CA 95815

Prepared By:  
The Money Store  
Home Improvement Production Support  
1770 Tribute Road Suite 100  
Sacramento, CA 95815  
Shirley Grim

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, First Metropolitan Builders of America, Inc., officed at 300 W. Ridge Rd., Gary, In 46408 does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store its successors and assigns, the following mortgage(s)/deed(s) of trust owned by First Metropolitan Builders of America, Inc. on real estate located in Lake County, State of Indiana and more particularly described as follows: Part of Lot 7 in Block 11 in New Brunswick Addition to Gary, as per plat thereof, recorded in Plat Book 14, page 16, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Southeast Corner of said Lot 7; thence North along West Line of Durbin Street, 43.045 feet; thence West 125 feet to the East Line of Public Alley; thence South along the East Line of said Public Alley 42.365 feet to the Southwest Corner of said Lot 7; thence East along the South Line of Lot 7, 125 feet to the place of Beginning  
A certain mortgage/deed of trust made by Arthur L. Harris and Willia Mae Harris

dated 11/6/96 in the amount of \$ 15,013.00

recorded in Book \_\_\_\_\_, Page \_\_\_\_\_ CONCURRENTLY  
together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

# 97012715

IN WITNESS WHEREOF, the undersigned has hereunto set its hands  
this 21st day of November, 1996



First Metropolitan Builders of America, Inc

Name of Contractor

BY:

Title: Allan Fefferman, President

STATE OF Indiana

County of Lake

On 11/21/96, before me, Felipa Ortiz, Notary Public, personally appeared Allan Fefferman, personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Felipa Ortiz  
Notary Public



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10.00  
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Ch# 17283