LAKE COUNTY FILED FOR DECORD

97012711

97 FEB 28 AHIO: 53

MORRIS W. CARTER RECORDER

LM331408

## SATISFACTION OF MORTGAGE

PATTERSON THIS IS TO CERTIFY	, That the conditions of a certa	in mortgage bearing date of	
<u>JULY 21ST, 19 67</u> , given	n by <u>HOWARD C. PATTERSON</u>	N AND ALPHA J. PATTERSON	
	to secure the pay	ment of \$ 2,500.00	
and recorded in Volume1665	Page 76 Doc.	No. 718767	of
LAKE County Records, have b	een fully complied with, and the	e same is hereby satisfied and c	lischarged.
Signed this day	of January	10 97	<u> </u>
	control to the prope	EDERAL NATIONAL MORTGAGE	ASSOCIATION
	,	1/1/2	* *
hill allow more		Thomas	<del></del>
Deedee Bolton		Theressa M. Nelson VICE PRESIDENT	
Assistant Secretary			
STATE OF VIRGINIA	FAIRFAX	COUNTY, SS	
Theressa M. Nelson VICE PRE	a Notary Public in and for said		
of the said Corporation, who acknowledged	that they did sign said instrume	ent as such officers of said corr	CHETARY
behalf of said grantor Corporation and by au	thority of its Board of Directors	; and that said instrument is the	e voluntary
act and deed of the said corporation as such the uses and purposes therein expressed.	officers, and the voluntary act	t and deed of said grantor Corp	oration for
In testimony whereof, I have hereun	to subscribed my name and aff	fixed my official seal	
the $\frac{\cdot}{2}$ day of	<u>January</u>	, 19 <u>47</u> .	
•	1 .	<b>A</b>	
THIS INSTRUMENT PREPARED BY: THE LEADER MORTGAGE COMPANY	(Christal)	lash -	
MORTGAGE RELEASE DEPARTMENT	Notary Public Commonwealth of Victor	Breon is My	
1015 EUCLID AVENUE CLEVELAND, OH 44115-1574	Notary Public Commonweath of Virgin My Commission explicit ANITA C. C.	S December 31, 1999	
Josephine Cuglewski		The second se	÷.

1133 Von Buren st. 7 Gary 46407