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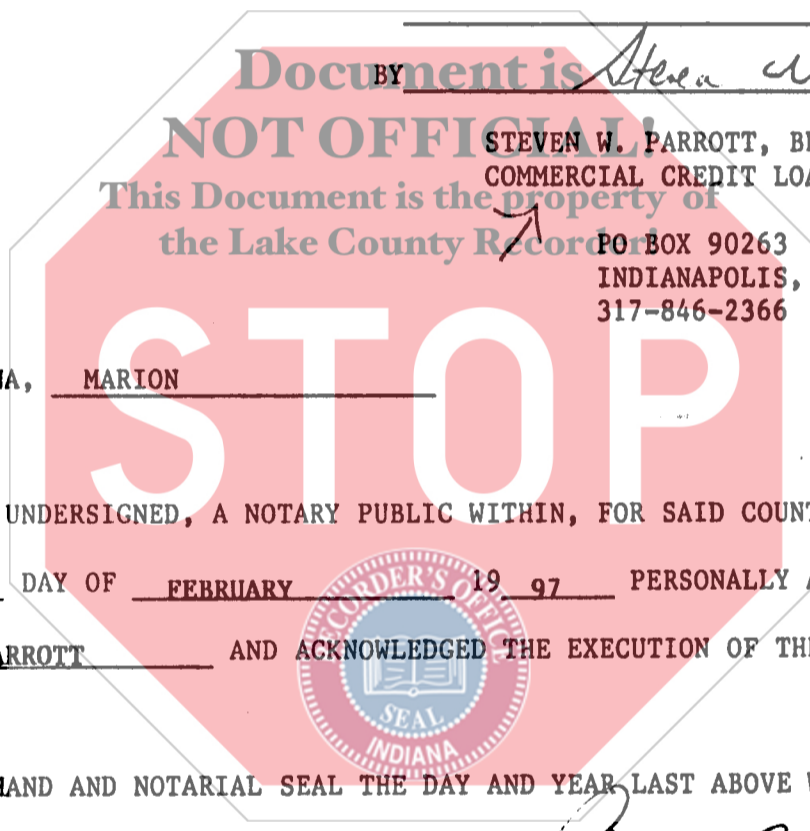
97 FEB 28 AM 10:45

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES, THAT THE ANNEXED MORTGAGE TO ROBERTO F. PEREZ AND CONCEPCION PEREZ WHICH IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN INSTRUMENT # 96050266 BOOK _____, PAGE _____, HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THE HAND AND SEAL OF SAID MORTGAGEE, THIS 13 DAY OF FEBRUARY 19 97.



BY Steven W. Parrott

STEVEN W. PARROTT, BRANCH MANAGER OF
COMMERCIAL CREDIT LOANS INC.

PO BOX 90263
INDIANAPOLIS, IN 46290
317-846-2366

STATE OF INDIANA, MARION
COUNTY OF _____
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN, FOR SAID COUNTY AND STATE ON
THIS 13 DAY OF FEBRUARY 19 97 PERSONALLY APPEARED
STEVEN W. PARROTT AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING RELEASE
OF MORTGAGE

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Maurice E. Fendel
MAURICE E. FENDEL

MY COMMISSION EXPIRES; 2/11/1999

THIS INSTRUMENT WAS PREPARED BY TERI FORD

10.00
Ch. 14278-439891