

97012692

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
ASSIGNMENT OF REAL ESTATE MORTGAGE
97 FEB 28 AM 10:20

MORRIS W. CARTER
RECORDED

KNOW ALL MEN BY THESE PRESENTS: **DONALD WEBBER MORTGAGE COMPANY, INC.** organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in **INDIANA** and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse of any kind, unto: Security Federal Bank 9321 Wicker Avenue St. John, IN 46373

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 17TH day of **FEBRUARY, 1997** made by **WILLIAM B. BAKER AND SANDRA P. BAKER, HUSBAND AND WIFE** to it, securing the payment of one promissory note therein described for the sum of **NINETEEN THOUSAND NINE HUNDRED AND NO/100-----Dollars. (\$ 19,900.00)** and all right, title and interest in and to the premises situated in the County of **LAKE**, and State of **INDIANA** and described in said mortgage as follows:

LOT 28, BLOCK 3, PATTERSON AND STOUT'S FIRST SUBDIVISION , IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 9, PAGE 25, IN LAKE COUNTY, INDIANA.

Which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of **INDIANA**, as Document No. **97010150** together with the said note therein described and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **President**, and attested by its **Compliance Officer** and its corporate seal to be hereunto affixed this **17TH** day of **FEBRUARY A.D. 1997.**

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST:
SEAL

Cynthia L. Jansky
Cynthia L. Jansky, Compliance Officer

BY:

D. E. Webber
D. E. Webber, President

STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **DONALD WEBBER MORTGAGE COMPANY, INC.** personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal the **17TH** day of **FEBRUARY, 1997.**

My Commission Expires:
January 6, 1999
County Of Residence: Lake

Donna J. Kozubal
Donna J. Kozubal Notary Public

This document was prepared by: D. E. Webber, President of **DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322.**

HOLD FOR FIRST AMERICAN TITLE
FA 19555

FA
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