MORRIS W. CARTER RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Clark Builders & Remodelers, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Four Hundred Thirty Nine Thousand Eight Hundred and 00/100 Dollars (\$439,800.00) dated October 31, 1996, and recorded in Lake County on November 6, 1996 as Document No. 96074062 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 53, Block 1, White Oak Estates of Highland, as shown in Plat Book 81 page 60, Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this January 31, 1997.

	Do	cument is	INANCIAL SERVICES, FS	B
ATTEST:	NOT	OFFICIA	7	
David O. Loo, Assistant	Secretary 15 Docum	Tina Margeas	, Assistant Vice President	
Acknowledgment:	the Lake	County Recor	der:	
STATE OF INDIANA	} } SS:			
COUNTY OF LAKE				

Before me, the undersigned, a Notary Public in and for said County, this January 31, 1997, personally appeared Tina Margeas and David O. Loo personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 4-4-99 County of Residence: Lake Traci A. Wittkamp, Notary Public

THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Vice President Attorney Number 8616-45 Citizens Financial Services, FSB 707 Ridge Road, Munster, Indiana 46321

MR3-500-10/84

FA- 19306 #3 HOLD FOR FIRST AMERICAN TITLE

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