PREPARED BY:

97012624

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 FEB 28 AH 9: 40

MORRIS W. CARTER RECORDER

REALTY FUNDING CORPORATION

CrossLand Mortgage Corp Prepared by; Sandi McKanry 600 Hunter Drive, Suite 308 OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO: CrossLand Mortgage Corp 6325 Odana Road Madison, WI 53719

Loan # 9605346

807332

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LAKE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 24th, 1997 executed by CHRISTOPHER JUSEVITCH and AMY JUSEVITCH, HUSBAND AND WIFE This Document is the property of

to REALTY FUNDING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of

3705 WEST 216th STREET, MATTESON, ILLINOIS 60443 and recorded in Liber Doc.

97012183

County Records.

State of

INDIANA

described hereinafter as follows:

LOT 26 IN SLEEPY HOLLOW UNIT NO. 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 40, IN THE OFFICE OF THE REOCRDER OF LAKE COUNTY, INDIANA.

ITEM # 7-245-26

WARD #

ALSO KNOWN AS: 5905 WEST 122ND PLACE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Loan #: 9605346

STATE OF Illinois COUNTY OF Cook

on February 24, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Susan D. Stapp known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of saidcorporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said conforation

Realty Funding Corporation:

By: Susan D. Stapp

Its: President

By:

M#:

Withess:

Mytyese:\

Notary Public X

County, Cook My Commission Expires

OFFICIAL SEAL DIANE M. SCELSA NOTARY PUBLIC, STATE OF ILLINOIS This Document is the property of

the Lake Counthis area for official notarial seal)