

STATE OF INDIANA
LAKE COUNTY R
FILED FOR RECORD

491208 **LD**

Chicago Title Insurance Company

97012294

97 FEB 27 AM 10:07

MORRIS W. CARTER
RECORDER

PREPARED BY:

SELECT HOME MORTGAGE CORP
Sandi McKanry
27 WEST 80th PLACE
MERRILLVILLE, INDIANA 46410
AND WHEN RECORDED MAIL TO

WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9605817

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP,**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 21st, 1997 executed by **WILLIAM T. HINTON, AN UNMARRIED MAN**

to **SELECT HOME MORTGAGE CORP**

a corporation organized under the laws of "THE STATE OF INDIANA" and whose principal place of business is

27 WEST 80th PLACE, MERRILLVILLE, INDIANA 46410

and recorded in Liber

Page(s)

LAKE

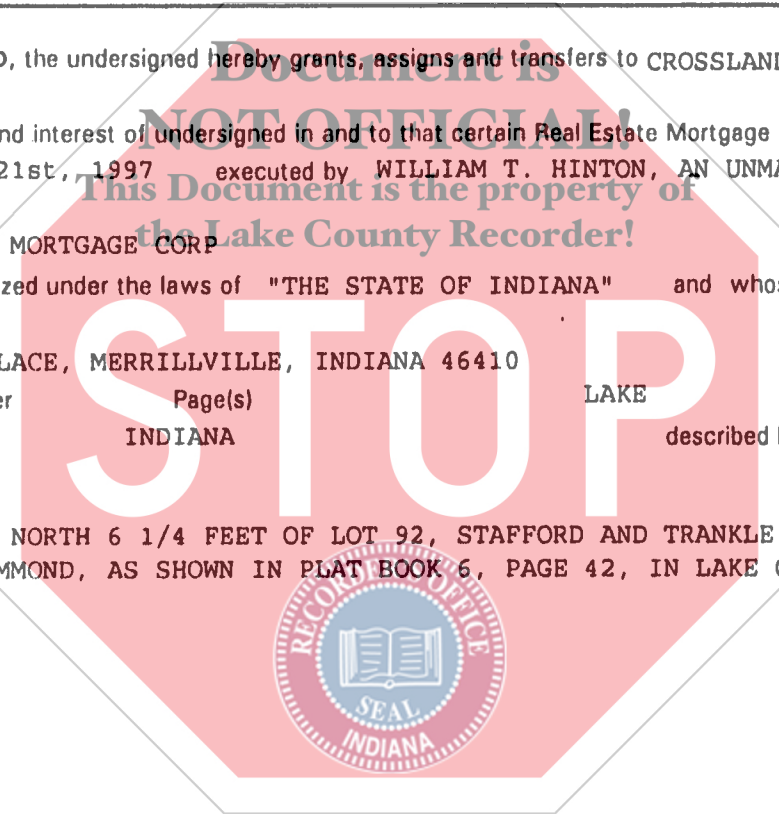
County Records.

State of

INDIANA

described hereinafter as follows:

LOT 91 AND THE NORTH 6 1/4 FEET OF LOT 92, STAFFORD AND TRANKLE'S 7TH ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 6, PAGE 42, IN LAKE COUNTY, INDIANA.



ITEM # 36-125-37

WARD #

ALSO KNOWN AS: 4933 ASH STREET, HAMMOND, INDIANA 46327

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

For info see doc # 97012293

1200
file
in

Loan #: 9609817

Select Home Mortgage Corporation:

STATE OF Indiana
COUNTY OF Lake

x *[Signature]*

By: Peter John Bakes
Its: President

On February 21, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakes known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Martha P. Ornelas*
County, Lake
My Commission Expires

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MARTHA P. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. 11/21/97

STOP

