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STATE OF INDIANA  
LAKE COUNTY  
808 Clear Parkway  
Schwab # ARJ0700  
97 FEB 24 10 00

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain Mortgage executed by *Michael Riese and Patricia d. Riese, Husband and Wife*, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on *June 20, 1992*, in the amount of *\$60,000.00* and recorded as Document No. *92040460* in the Recorder's Office of *Lake County, Indiana*, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said *Citizens Financial Services, FSB*, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this *February 11, 1997*.

**NOT OFFICIAL** CITIZENS FINANCIAL SERVICES, FSB

This Document is the property of the Lake County Recorder!

Attest:

*Elizabeth R. Siegel*  
Elizabeth R. Siegel, Assistant Secretary

*Tina Margeas*  
Tina Margeas, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake    }

Before me, the undersigned, a Notary Public in and for said County, this *February 11, 1997*, personally appeared *Tina Margeas and Elizabeth R. Siegel*, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the *Citizens Financial Services, FSB*, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Annette L. Johanson*  
Annette L. Johanson, Notary Public

My Commission Expires: *November 21, 2000*  
County of Residence:           *Lake*

THIS INSTRUMENT PREPARED BY:  
*Tina Margeas, Assistant Vice President*  
*Citizens Financial Services, FSB*  
*5311 Hohman Ave., Hammond Indiana 46320*

60007-2/93-1s

*10.00*  
*act# 0410524361*  
*99*