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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 FEB 27 AM 9:57

MORRIS W. CARTER  
RECORDER

INDIANA  
AFTER RECORDING, PLEASE MAIL TO:  
NORBERTO OLAVARRIA  
SUSANNA OLAVARRIA  
4116 FIR ST.  
EAST CHICAGO, IN. 46312  
LOAN # 3819265 LO

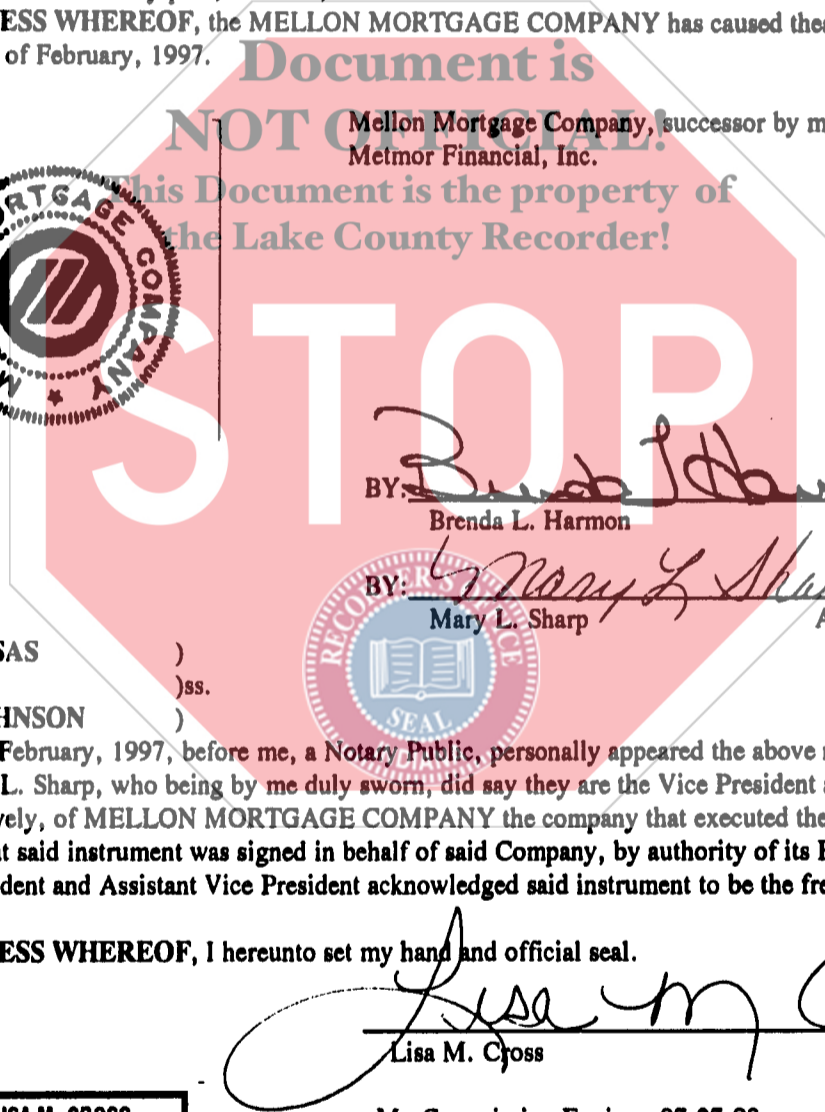
**MORTGAGE RELEASE**

The Note secured by a Mortgage executed by NORBERTO OLAVARRIA AND SUSANNA OLAVARRIA to DONALD WEBBER MORTGAGE COMPANY, INC. on 10-03-86, and recorded in Volume/Book \_\_\_\_\_, Page \_\_\_\_\_, as Instrument No. 879966, of the Mortgage Records of LAKE County, in the State of Indiana. and thereafter assigned to METMOR FINANCIAL, INC. by instrument dated 08-17-92, and recorded in Volume/Book \_\_\_\_\_, Page \_\_\_\_\_, as Instrument No. 93025540, in the records of LAKE County, Indiana, on 04-22-93; has been fully paid, satisfied, and such Mortgage is hereby declared fully paid, satisfied, and released.

IN WITNESS WHEREOF, the MELLON MORTGAGE COMPANY has caused these presents to be signed this 6th day of February, 1997.

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Mellon Mortgage Company, successor by merger to  
Metmor Financial, Inc.



BY: Brenda L. Harmon  
Brenda L. Harmon Vice President

BY: Mary L. Sharp  
Mary L. Sharp Asst. Vice President

STATE OF KANSAS )  
)ss.  
COUNTY OF JOHNSON )

On this 6th day of February, 1997, before me, a Notary Public, personally appeared the above named Brenda L. Harmon and Mary L. Sharp, who being by me duly sworn, did say they are the Vice President and Assistant Vice President, respectively, of MELLON MORTGAGE COMPANY the company that executed the foregoing instrument, and that said instrument was signed in behalf of said Company, by authority of its Board of Directors, and said Vice President and Assistant Vice President acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Lisa M. Cross  
Lisa M. Cross Notary Public

My Commission Expires: 07-27-98



Prepared by:

Linda Oldham

Linda Oldham  
LAD - DOCUMENT RELEASE DEPT.  
MELLON MORTGAGE COMPANY  
P.O. BOX 10917  
OVERLAND PARK, KS 66225-9900

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