



| | <u>R</u> | ELEASE OF MOI | RTGAGE | | |
|--|-----------------|-----------------------------------|-------------------------|---|----------|
| This certifies, the of the City of EAST CH | | tgage executed by | y ALICIA VERDUZCO St | ate of In to | |
| A | AMERICAN GENERA | L FINANCE, INC AY SCHERERVILLE | | | |
| County, LAKE | , on 01 | | , securing the princi | • | 7507.03 |
| and duly recorded in N | Nortgage Book | , Page91000d, | in the Office of the | LAKE | |
| County, INDIANA | , has be | en fully paid and | satisfied, and same | is hereby relea | sed |
| IN WITNESS WHER authorized offices this | 10TH day of FEB | RUARY 1997 Le County R | ecorder! | nd by its prop | perly |
| | A | MERICAN GENERAL | MIN INC | | |
| | | ß | ranch Manager and | Attorney-in-Fa | 701 |
| STATE OF INDIANA | |) SS::::R | | | 22: |
| COUNTY OF LAKE | | | | | 39 |
| The undersigned, hereby certify that the State and acknowledge | e foregoing Rel | ease was this da | | | and |
| Attorney-in-Fact, of s and deed of AMERICAN MICHAEL J. PETRUNICH | GENERAL FINANC | CE, INC | | ,to be te he act and dee Fact. 교육 | |
| IN WITNESS WHE | REOF, I have he | | nd and seal this 10T | $\mathbf{\Omega}^{\omega}$ | ARY ARY |
| | | My Commission | n expires: 10/23/00 | SHIPLES | BENZEN S |
| | | Notary Public / State of INDIA | | County, | 7 |
| This instrument was p | • | Dawn 1 | f. Milli | | , W |
|)70-00173 (REV. 8-87) UN2511 | | , | (Signed) | Buc | 0524331 |