

RELEASE OF MORTGAGE		
	ertain mortgage executed by SVEN A	STROM
of the City of CROWN POINT	, County of LAKE	State of IN to
AMERICAN GENERAL FINANCE, INC. 6701 BROADWAY STE 1A MERRILLVILLE, IN 46410		
County, LAKE	, on MAY 25TH 1994 , securin	ng the principal sum, of \$5532.96
and duly recorded in Mortgage Book 9404 , Page 0217 , in the Office of the LAKE		
County, INDIANA	, has been fully paid and satisfied,	and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 12TH day of FEBRUARY 1997.		
	By Branch Ma	anager and Attorney-in-Fact
STATE OF INDIANA COUNTY OF LAKE	SS:	3
OCCUPATION DAME		
hereby certify that the fore State and acknowledged by Attorney-in-Fact, of said am and deed of AMERICAN GENE DANA A HOPKINS	ERICAN GENERAL FINANCE, INC. RAL FINANCE, INC. , Branch Manager and A F, I have hereunto set my hand and s	Branch Manager and LAKE COUNTY, and the act and deed of Attorney-in-Fact. Seal this 12TH day of DEER UARY COUNTY
My Commission expires: 19/3/1/97/		

Notary Public, LAKE State of INDIANA

This instrument was prepared by KIMBERLY A MEAKISZ

Kinberry & Weaking.
(Signed)

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