

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 FEB 27 AM 9:45

MORRIS W. CARTER  
RECORDER

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

97012217

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK**  
154TH AND BROADWAY, HARVEY, ILLINOIS, 60426  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **02/20/97**  
executed by **GERALD RICHARDSON, BACHELOR** is the property of

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**  
a corporation organized under laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is  
**3030 FINLEY ROAD, SUITE 104**  
**DOWNERS GROVE, ILLINOIS 60515**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **97011769**  
**LAKE** County Records, State of **ILLINOIS**/INDIANA  
described hereinafter as follows: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

Commonly known as:  
**6610 BLACK OAK ROAD GARY IN 46406**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF ILLINOIS  
COUNTY OF DuPage

On **02/20/97** before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared **HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**  
known to me to be **VICE-PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

**PREFERRED MORTGAGE ASSOCIATES, LTD.**  
*Howard A. Davis*  
BY: **HOWARD A. DAVIS**  
ITS: **PRESIDENT**  
*Carol M. Kochan*  
BY: **CAROL M. KOCHAN**  
ITS: **VICE-PRESIDENT**

WITNESS: *Debra J. Stanton*  
*Paul Savaris*

Notary Public *Lisa Clare White*  
County *DuPage*  
My Commission Expires *4-16-00.*



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1440  
to  
in

**RIDER - LEGAL DESCRIPTION**

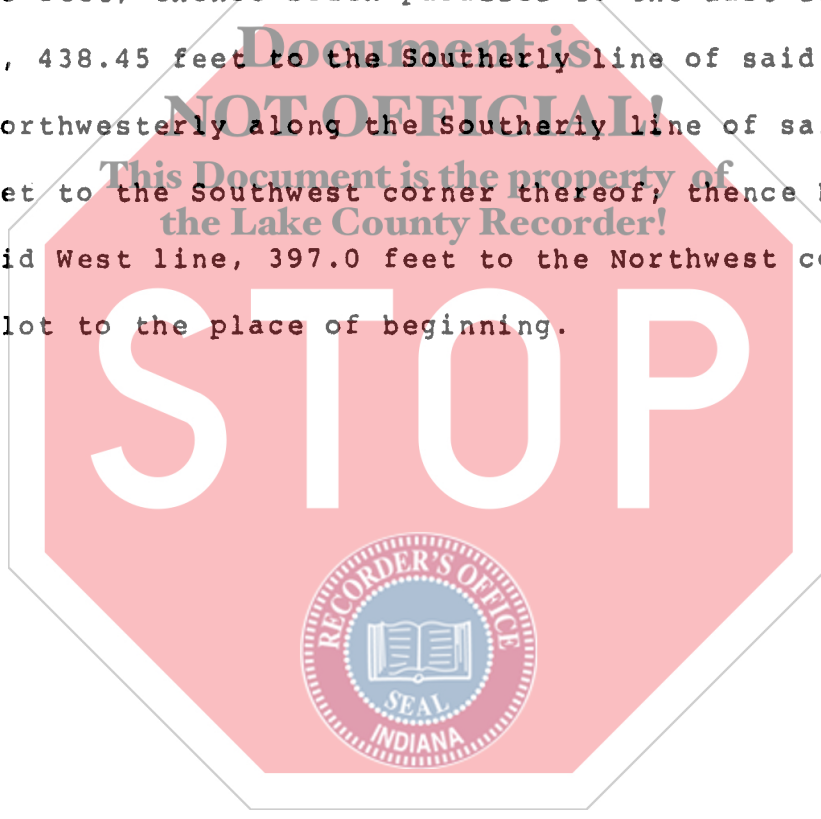
**SEE ATTACHED RIDER**

**49-227-5**



LEGAL DESCRIPTION

The West part of Lot "E", A. A. Lewis & Co's. Oak Woods Subdivision, as per plat thereof, recorded in Plat Book 23 page 5, in Lake County, Indiana, more particularly described as follows; Commencing at the Northwest corner of said lot; thence Easterly along the North line of said lot, 50.5 feet; thence South parallel to the East line of said lot, 438.45 feet to the Southerly line of said lot; thence Northwesterly along the Southerly line of said lot, 60.40 feet to the Southwest corner thereof; thence North along said West line, 397.0 feet to the Northwest corner of said lot to the place of beginning.



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along said West line, 397.0 feet to the Northwest corner  
of said lot to the place of beginning.

