THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: P.O. BOX 101, GRIFFITH, IN 46319

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JAMES O. BATES

("Grantor") of Franklin County in the State of Tennessee CONVEYS AND WARRANTS TO HOME INVESTMENTS, INC. of Lake County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County, in the State of Indiana: following described real estate in Lake The East 1/2 of Lot 10 in Block 3 in Columbia Gardens, in the City of Hammond, as per plat thereof, recorded in Plat Book 15 page 2, in the Office of the Recorder of Lake County, Indiana. Commonly known as: 1133 Spruce Street Hammond, IN 46324 Tax Key No. 32-164-12 Subject to past and current year real Subject to easements, restrictions and covenants of record, the Lake County Recordury ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER Dated this (Signature) Signature) JAMES O. BATES (Printed Name) (Printed Name) (Signature) (Signature) (Printed Name) (Printed Name) STATE OF INDIANA COUNTY OF ___LAKE 55: Before me, the undersigned, a Notary Public in and for said County and State, this 24TH day of FEBRUARY, 199 7. personally appeared: JAMES O. BATES and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: 10-24-97 Signature LAKE County Printed GLORIA MILLER _____, Notary Public Resident of _ STATE OF SS: **COUNTY OF** Before me, the undersigned, a Notary Public in and for said County and State, this _____day of _ personally appeared: of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: __ __ Signature __ County Printed ____ Resident of _

001204

This instrument prepared by John D. Breclaw, 200 W. Glen Park Ave., Griffith, IN 46319 Attorney at Law

Attorney Identification No. 3656-45

MAIL TO:

219-972-6000