

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0351302

Pool# 2504402

→ P.O. Box 149  
South Bend Indiana 46699

KNOW ALL MEN BY THESE PRESENTS

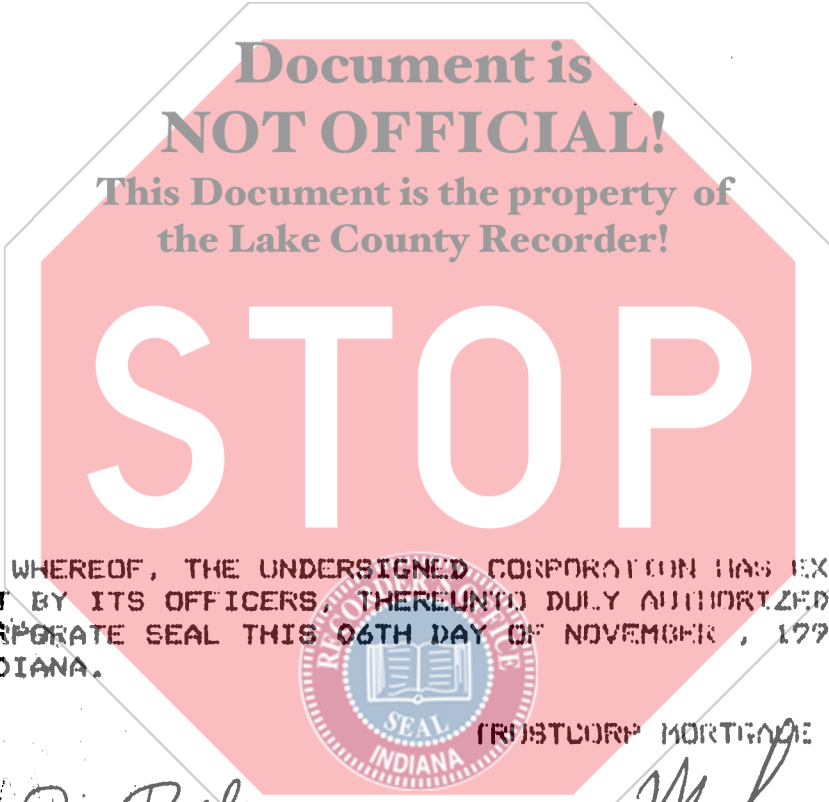
THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

46699  
0247

Liberty Mortgage Company  
100 North Broadway 12th Floor  
Oklahoma City, OK 73102

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 07TH DAY OF NOVEMBER 1995, MADE AND EXECUTED BY George Grahovac Janis M Grahovac

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA DOC# 95069338 , ON THE 14TH DAY OF NOVEMBER , 1995, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.



97012145

97 FEB 27 AM 9:24

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MORRIS W. CARTER  
RECORDER

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 06TH DAY OF NOVEMBER , 1995 AT SOUTH BEND, INDIANA.

ATTEST

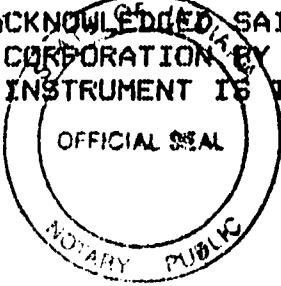
*Marilyn J. Botka*  
MARILYN J. BOTKA  
ASST. VICE PRESIDENT

*Michael E. Gilmer*  
MICHAEL E. GILMER  
SENIOR VICE PRESIDENT

TRUSTCORP MORTGAGE COMPANY  
"RETURN TO"  
Trustcorp Mortgage Company  
P. O. Box 149  
South Bend, IN 46624

STATE OF INDIANA -  
- SS  
COUNTY OF ST. JOSEPH -

ON THIS 06TH DAY OF NOVEMBER , 1995, BEFORE ME APPEARED MARILYN J. BOTKA AND MICHAEL E. GILMER TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND SR. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



*Christine A. Fox*  
CHRISTINE A. FOX  
NOTARY PUBLIC  
A RESIDENT OF ST. JOSEPH COUNTY, IN 46624

MY COMMISSION EXPIRES NOVEMBER 9, 1996

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MCHIGAN, P.O. BOX 149 SOUTH BEND, INDIANA 46624.

10.00  
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