926168 WARNER P BUCHELT Crt / AP	RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain m	nortgage executed by	9
WARNER P BUCHELT	VIVIAN R BUCHELT	
		0
to BANC ONE MORTGAGE C	ORPORATION	<b>─~</b>
		0
and thereafter assigned to		<u> </u>
	, 19 94 , calling for the original principal sum of	
	IVE HUNDRED FIFTY DOLLARS AND	
00/100	37/3	dollars
V	corded in Mortgage Record N/A ,page N/A	· · · · · · · · · · · · · · · · · · ·
	, of the records in the office of the Recorder of	
<u>Lake</u> C	county, <u>Indiana</u> , is hereby fully released and s	atistied.
	Document is	FILED 97 FEB
IN WITNESS WHEREOF, the und	lersigned has hereunto set its corporate hand and seal by its proper	FEB
/	authorized, this 31st day of January , 19 97.	FOR 3 2.7
Th	is Document is the property of	_
	the Lake County Recorded MOXIGAGE COREGIE	MOTTA
	By Jay John	ATTON RECORD
	RAY JOHNS	급
	Its VICE PRESIDENT	
		$\wedge$
	Attest Our E. Coo	DU
(Corporate)	MARY E. COOPER	7
(Seal)	Its LOAN ADMINISTRATION OFFICER	
State of INDIANA		
County of MARION	SS: LR S	
County of Parition		
Refore me, the undersigned a N	otary Public in and for said County and State this 31st day of Jar	nuary
19 97, personally appeared		and
MARY E. COOPER	VICE PRESIDENT	_ 0
LOAN ADMINISTRATION O		vely of
	- Tosposi.	.0.,, 0.
BANC ONE MORTGAGE COR	PORATION	
	its behalf acknowledged the execution of the foregoing instrument.	
Witness my hand and Notarial S		
My commission expires:		

This instrument prepared by: David M. Tinkle Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST INDIANAPOLIS, IN 46204



DAVID M. TINKLE **NOTARY PUBLIC STATE OF INDIANA** 

COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999
TER PECORDING MAIL TO:

BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST INDIANAPOLIS, IN 46204

# 126261

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