

C491389 LD KEY: 8-15-607-30

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GEORGE E. COLE  
LEGAL FORMS

No. 804  
November 1994

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Corporation to Individual)**

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Burnside Construction Company

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Indiana, for and in consideration of the sum of Ten and no/100 -----  
----- (10.00) ----- DOLLARS,

and other good and valuable considerations -----  
----- in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Vincent L. Parrin and Sylvia Parrin, Husband and Wife (3434 W. 55th Street, Chicago, Illinois 60632)

(Name and Address of Grantee)

the following described Real Estate situated in the County of Lake in State of Illinois, to wit:

Lot 75, Burnside's Chapel Hill Farms, Phase I to the Town of Merrillville as shown in plat book 72, page 23, in Lake County, Indiana.

ONLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

2 1997

There is no Gross Income Tax due by reason of this transfer.

SAM ORLICH  
AUDITOR LAKE COUNTY

Permanent Real Estate Index Number(s): Key No.: 15-607-30 (Tax Unit No. 8)

Address(es) of Real Estate: 8547 W. Taney Street, Merrillville, Indiana 46410

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No. (XXXXXXXXXXXXXXXXXXXXXXXXXXXX) and to General Taxes for 1996 and subsequent years.

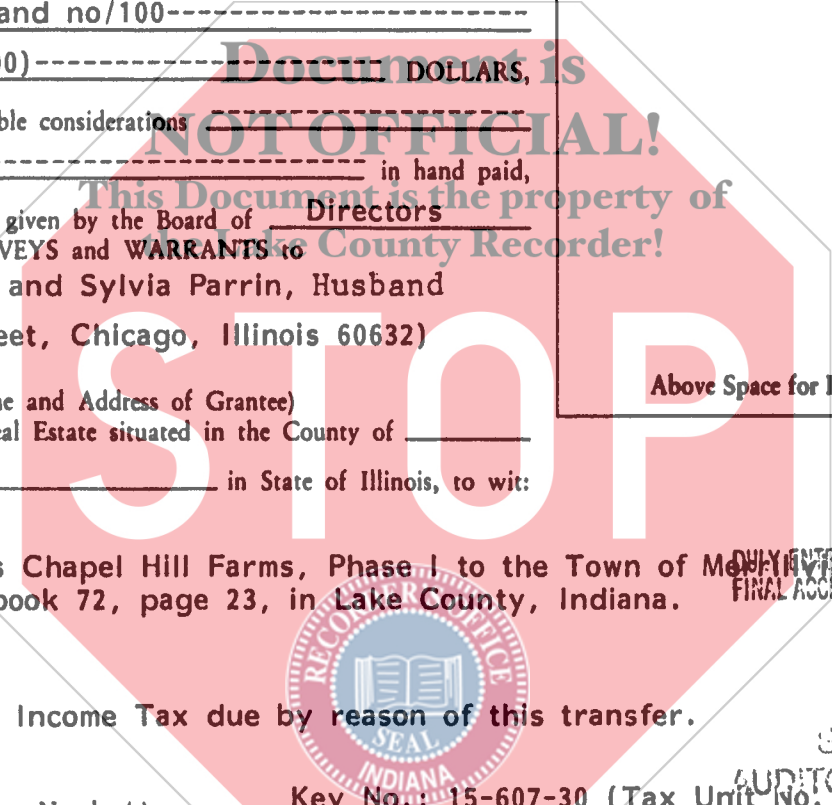
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 21st day of February, 1997.

By George Arquilla III  
George Arquilla III, President  
Attest: George Arquilla Jr.  
George Arquilla Jr., Secretary

Impress  
Corporate Seal  
Here

Chicago Title Insurance Company  
97011972

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 FEB 25 PM 1:23  
MORRIS V. QUARTER  
RECORDER



001125

Handwritten initials/signature

GEORGE E. COLE®  
LEGAL FORMS

WARRANTY DEED  
Corporation to Individual

TO

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

STOP

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that George Arquilla III personally known to me to be the President of the Burnside Construction Company corporation, and George Arquilla Jr. personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL  
CYNTHIA CANALES  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11-7-00

IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 21st day of February 1997  
Commission expires 11.7 1999 Cynthia Canales

Burnside Construction Company NOTARY PUBLIC  
Irene Yacko, 2400 Wisconsin Avenue, Downers Grove, Illinois 60515  
This instrument was prepared by \_\_\_\_\_  
(Name and Address)

MAIL TO: Vincent L. Parrin & Sylvia Parrin  
(Name)  
3435 W. 55th St.  
(Address)  
Chicago, IL 60632  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Vincent L. Parrin and Sylvia Parrin  
(Name)  
3435 W. 55th St.  
(Address)  
Chicago, IL 60632  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_