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MORRIS W. CARTER
RECORDER

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

61164
Prepared by & Return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated
January 30, 1997, executed by Rodney L. Roque, a Married Man

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,
Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount
\$ 137,750.00 secured by a Mortgage dated January 30, 1997 and recorded in
Lake County on 2-7-97 as Document No. 97007732,
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2510 East 10th Street, Hobart, Indiana 46342

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by
its Vice President this 30th day of January, 1997.
CASTLE MORTGAGE, INC.

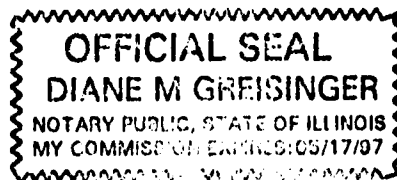
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE
MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to
the foregoing instrument, appeared before me this day in person and severally acknowledge
that as such Vice President, she signed and delivered the said instrument pursuant to
authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.
Given under my hand and official seal this 30th day of January, 1997.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



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LEGAL DESCRIPTION

LOT 4, DUCK CREEK HEIGHTS, UNIT 2, AS SHOWN IN PLAT BOOK 79, PAGE 35, LAKE COUNTY, INDIANA.

