Pictora & Return 10.
US Property & Appraisal Svc.
P O. Box 16489
Pit sburgh, PA 15242
RECORDING REQUESTED BY:

97011910

LAKE COUNTY FILED FOR RECORD

97 FEB 26 AH 10: 53

MORRIS W. CARTER RECORDER

AND WHEN RECORDED MAIL TO: THE MONEY STORE HOME IMPROVEMENT LENDING 1770 TRIBUTE ROAD SACRAMENTO, CA 95815

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, First Metropolitan Builders of America, officed at 300 W. Ridge Rd., Gary, In 46408 does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store its successors and assigns, the following mortgage(s)/deed(s) of trust owned by First Metropolitan Builders of America, Inc. on real estate located in Lake County, State of Indiana and more particularly described as follows:

Lots 22 and 23 in Block 1 in Warren and Webb's Second Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 3, page 83 in the Office of the Recorder of Lake County, Indiana

Commonly known as: 1224 Carroll Sty, Hammond, In

Key#26-36-298-13 A certain mortgage/deed of trust made by Jeanne C. Rosales

dated 10/19/96

in the amount of \$17,858.00

#97011909

recorded in Book , Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands day of

this

First Metropolitan Builders

Name of Contractor

Title: Allan Fefferman, President

STATE OF Indiana

County of Lake

On 11/2/96

, before me, Felipa Ortiz

, Notary Public, personally , personally known to me, or

appeared Allan Fefferman , personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Votary Public

100-155

CL#171246