STATE OF INDIANA
LAKE COUNTY
FILED FOR STORY

97011874

Form FaHA IN 451-6

(Rev. 3-17-89)

FILED FOR RECEPTASE RETURN TO: USDA, RURAL DEVELOPMENT

97 FEB 25 AM IO: 2100 LEGACY PLAZA West A6350

UNITED STATES DEPARTMENT OF ACRICULTURE
FARMERS HONE WORTH BERNAYTOUGARTER
RECORDER

RELEASE OF NEAL ESTATE MORTGAGE

That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mertgage(s), does hereby certify that: (Check applicable bos) The indebtedness secured by the said mortgage(s) has been fully paid and matisfied, and does hereby release, remise, and quitelain to the following mortgagers all interest of the United States in the property described therein, located in LAKE —— County, Indiana; or, Title to the real estate described in the mortgage(s) listed below was obtained by Farmers Home Administration through voluntary conveyance by the herein named mortgager or through foreclosure of the maid martgage(s). This release is given only for the purpose of clearing title; or, Title to the real estate described in the mortgage(s) listed below has been transferred without payment in full of the indebtedness secured hereby. This release is given for the purpose of clearing title. Hortgager Date of Mortgage Date Hortgage Date Fileske Decement Number Order! Book Number Page Number JOHNSON, Alam M. 9-18-89 9-20-89 # 058739 This release is escented and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as manded (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 UR Part 1900.1 et seq. The contents of the Code of Federal Regulations are subject to judicial matice under Federal Register Act (44 U.S.C. 1507 and 1511). IN MINESS TIEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this 13thday of FERRUARY , 1992.
Title to the real estate described in the mortgage(s) listed below was obtained by Farners Home Administration through voluntary conveyance by the herein named mortgage or through foreclosure of the said mortgage(s). This release is given only for the purpose of elearing title; er, Title to the real estate described in the mortgage(s) listed below has been transferred without payment in full of the indebtedness secured hereby. This release is given for the purpose of clearing title. Mortgager Date of Hortgage Date bileake Decument Humber Dennish Number Page Number Page Number Page Number Page Number JOHNSON, Laurie L. This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 UFR Part 1900.1 et seq. The contents of the Code of Federal Regulations are subject to judicial matice under Federal Register Act (44 U.S.C. 1507 and 1511). IN MINESS TIEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this
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Mortgager JOHNSON, Alan M. JOHNSON, Laurie L. Johnson, Laurie L
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ENITED STATES OF AMERICA BY Supervisor - Steven K. Ballard Farmers Home Administration United States Department of Agriculture
USDA, RURAL DEVELOPMENT ALKNOHEDERENI 100 LEGACT PLAZA West La PORTE, IN 46350 STATE OF INDIANA
COUNTY OF LAPORTE 1. JOYCE A. BAILEY, a Notary Public in and for the said County and State, hereby certify that on this 13th day of

I, JOYCE A. BAILEY, a Notary Public in and for the said County and State, hereby certify that on this 13th day of FEBRUARY, 1997, before me personally appeared STEVEN K. BALLARD, to me well known to be the County Supervisor of the farness Hope Administration, and acknowledged that he/she executed the foregoing instrument as the free act and deed of the United States of logicity, jursuant to authority duly conferred upon him/her for the uses and purposes therein set forth.

Hitness ay hand and hear this 13th day of FEBRUARY, 1997.

egisejen explres: .11-2-2000

JOYCE A. BAILEY

*Notary Public

Residing in Starke County, IN

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of STEVEN K. BALLARD , County Supervisor, Farmers Home Administration, United States Department of Agriculture 100 Legacy Plaza West, LaPorte, IN 46350

oHame of Notary must be printed, typed, or stamped beneath his/her signature. #5 HOLD FOR FIRST AMERICAN TITLE FA 18950