

Prepared By:
SUBURBAN FEDERAL SAVINGS, FSB
P.O. BOX 1076
154TH AT BROADWAY
HARVEY, IL. 60426

9608606

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

16 DEC 31 AM 10:32

MARGARETTE CLEVELAND
RECORDER

and When Reported Mail To
CARLTON MORTGAGE SERVICES,
INC.
600 NORTH COURT, SUITE 110
PALATINE, ILLINOIS 60067

THIS DOCUMENT IS BEING RE-RECORDED TO
CORRECT THE ACKNOWLEDGEMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARLTON MORTGAGE SERVICES, INC
600 NORTH COURT, SUITE 110, PALATINE ILLINOIS 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 1996
executed by DALE R. AND DANA T. SHIREY, HUSBAND AND WIFE

to SUBURBAN FEDERAL SAVINGS, FSB
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 154TH AT BROADWAY, HARVEY, ILLINOIS 60426

and recorded in Book/Volume No.

No. 9608606

County Records, State of
(See Reverts for Legal Description)

hereinafter as:

Commonly known as 7701 MARSHALL STREET
MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUBURBAN FEDERAL SAVINGS, FSB

On DECEMBER 27, 1996 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared Linda S. Monge

and Kathleen M. Davidson
known to me to be the ASSISTANT VICE-PRESIDENT
and ASSISTANT SECRETARY
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Richard A. Cole COOK

My Commission Expires 10/23/2000 County,

By: LINDA S. MONGE
Its: ASSISTANT VICE-PRESIDENT

By: KATHLEEN M. DAVIDSON
Its: ASSISTANT SECRETARY.....

Witness: RICHARD A. COLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/23/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4907421

Chicago Title Insurance Company

97011829

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 FEB 25 AM 10:14
MORRIS W. CARTER
RECORDER

1300
at
SW

12/00 KSB/CH

LEGAL DESCRIPTION RIDER

THE NORTH 79 FEET OF LOT 14, BLOCK 2, INDEPENDENCE HILL, AS SHOWN IN PLAT BOOK 20, PAGE 2, IN LAKE COUNTY, INDIANA.

P.I.N.: 15-67-22

