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After Recording Return To:  
Richardson Consulting Group, Inc.  
505-A San Marin Drive #110  
Novato, CA 94945

97011569

HUD Control Number: 308945    OFB Loan Number: 2501633  
[OCWEN]

**ASSIGNMENT OF MORTGAGE  
INDIANA**

**Document is  
NOT OFFICIAL!**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 4th day of September, 1996 from **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)** whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to **BERKELEY FEDERAL BANK & TRUST FSB**, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

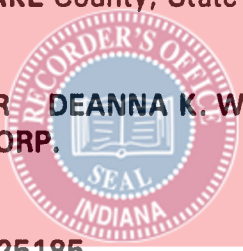
Mortgagor: **DELBERT L. PARKINSON JR. DEANNA K. WALKER**  
Mortgagee: **BANCPLUS MORTGAGE CORP.**  
Document Date: **2/28/89**  
Date Recorded: **3/1/89**  
Document/Instrument/Entry Number: **025185**  
Property Address: **13039 FULTON STREET, CEDAR LAKE, IN**  
Property described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 FEB 25 AM 10:51  
MORTGAGE  
RECORDED  
CARTER



7400  
5w

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. **This assignment/endorsement is made and executed with all FHA insurance terminated.**

This Assignment is made without recourse.

Dated: September 4, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY: Donald St. John

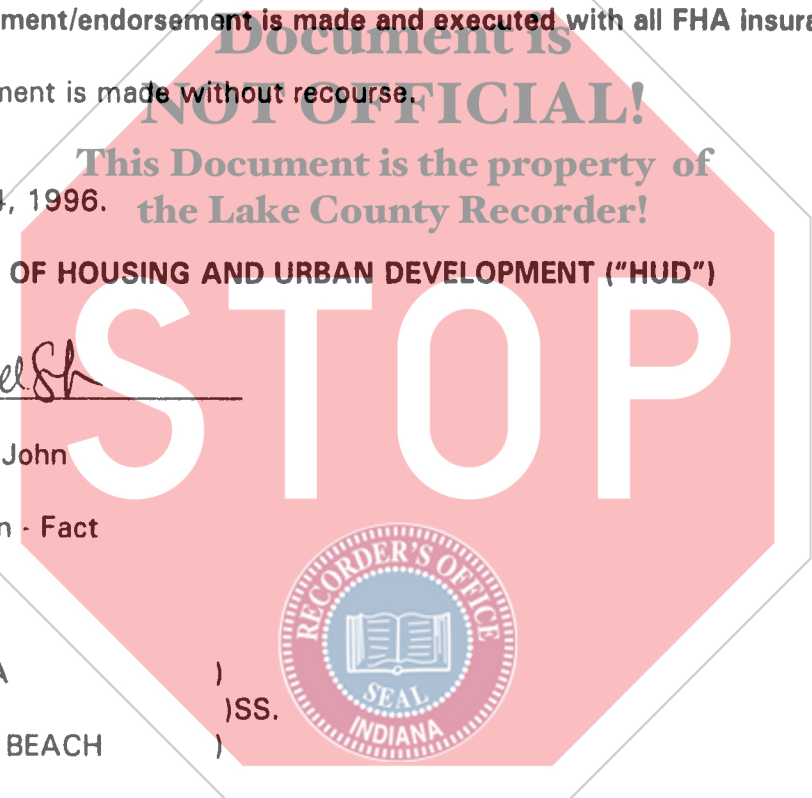
NAME: Donald St. John

TITLE: Attorney - In - Fact

STATE OF FLORIDA )

)SS.

COUNTY OF PALM BEACH )



Subscribed and sworn to me this 4th day of September, 1996, by Donald St. John as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

Helene M. Hercche  
Notary Public

NOTARY STAMP OR SEAL



HELENE M HERCCHÉ  
My Commission CC438154  
Expires Feb 18, 1999  
Bonded by ANB  
800-852-5878

**EXHIBIT "A"**

**Document is  
NOT OFFICIAL!**

**This Document is the property of**

**LOTS 23, 24, 25, 26, 37 AND 38 IN BLOCK 7 IN THE SHADES, PLAT "HH", CEDAR LAKE, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**STOP**

