0260005773 PLEASE RECORD AND RETURN TO PEOPLES BANK SB 9204 COLUMBIA AVE MUNSTER IN 46321

SATISFACTION OF MORTGAGE

State of , has been fully paid and satisfied, and the same is hereby released WITNESS MY hand and seal , this 19TH day of NOVEMBE DOCUMENT PEOPLES BANK SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL	County, is hereby released. Aday of NOVEMBER LES BANK SB LEL W MOSER, PRESIDENT FOR HOUSING FINA Manually, this 19TH DANIEL W MOSER, E Rage Rage Note: Public 21/2000
on 17TH day of NOVEMBER 19 92 , calling for \$ 15,000.00 in Mortgage Record No. 92073093 , page LAKE State of , has been fully paid and satisfied, and the same is hereby released WITNESS MY hand and seal , this 19TH DANIEL W MOSER, VICE PRESIDENT FOR State of INDIANA LAKE LAKE County, SS: Before me. the undersigned, a Notary Public in and for said County, this 19TH day of NOVEMBER 19 96 DANIEL W MOS VICE PRESIDENT FOR HOUSING FINANCE	county, is hereby released. Aday of NOVEMBER LES BANK SB LEL W MOSER, PRESIDENT FOR HOUSING FINA PRESIDENT FOR HOUSING FINA Manually, this 19TH DANIEL W MOSER, E Rage Notes Public 21/2000
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VICE PRESIDENT FOR HOUSING FINANCE	Rage Notes Public
acknowledged the execution of the annexed satisfaction of mortgage.	Cheare Notes Public
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10 10 10 10 10 10 10 10 10 10 10 10 10 1	/21/2000
Witness my Hand and official seal, Shearer	/21/2000
My Commission expires DAWN M SHEARER 10/21/2000	
JAMES P LEHR, MANAGER, CONSUMER LENDING	EB REC
s instrument property by: JAMES P LEHR, MANAGER, CONSUMER LENDING	Q _₹ , 28

LOT 67, HIGH RIDGE ESTATES, UNIT NO. 3, IN THE TOWN OF ST. JOHN, AS SHOWN IN PLATE BOOK 42, PAGE 48, IN LAKE COUNTY, INDIANA

