

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 683-03033688 PREPARED BY 1 / 10 blu WHEN RECORDED MAIL TO: BOBBI JO BURGAN FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

JAMES LANDERS AND ELSIE LANDERS, HUSBAND AND WIFE Borrower:

Beneficiary: BANCPLUS MORTGAGE CORP.

Date of Deed: December 6, 1991 Date Recorded: December 20, 1991

Book: NA

, Liber: NA

Tax Id: NA

, Volume: NA

, Fiche #: NA

Page: NA Pin #: NA , Tct: NA

, Document: 91064745 , Instrument: NA

, Folio: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

46405 IN

Property Address: 3107 RIPLEY ST and recorded in the records of LAKE

, LAKE STATION

, Indiana

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 30, 1997 MOREIC

ENMC MORTGAGE SERVICES; SINCe property of ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

WITNESS

CHRIS GRANDE

WITNESS

STATE OF MARYLAND

KENNETH KLIMA ASSISTANT VICE PRESIDENT

JØHN P. MCALEAVY ASSISTANT SECRETARY

) ss

)

COUNTY OF FREDERICK

30, 1997 , before me, the undersigned, a Notary Public in said Ska On this January personally appeared KENNETH KLIMA and JOHN P. MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Department 1020 P.D. BUX948 Gaithersburg M17 50868-668

NOTARY **PUBLIC**

, NOTARY PUBLIC

10,00

JANET F. MILLER COMMISSION EXPIRES: February 26, 2000

CK 944766683

RMOO CLIENT: 683 LOAN: 683-03033688 /LANDERS

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