

STATE OF ANA LAKE COUNTY FILED FOR RECORD

97 FEB 25 AM 8: 44

MORRIS W. CARTER RECORDER

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

## COUNTRYWIDE HOME LOANS INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A C December A.D.1996. MADE BY EDWARD S. HILL	ERTAIN INDENTURE OF MORTGAGE DATED THE <u>12th</u> DAY OF & LESLIE A. HILL, HUSBAND AND WIFE
	T OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF
Thirty-Three Thousand Five Hundred and 00/100-	DOLLARS (\$33,500.00 )
AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISE INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:	S SITUATED IN THE COUNTY OF LAKE, STATE OF
AS PER PLAT THEREOF, F 32 PAGE 18, IN THE OFF LAKE COUNTY, INDIANA.	IN THE CITY OF HOBART, ECORDED IN PLAT BOOK ICE OF THE RECORDER OF
This Document is the Lake Count	
the Parke Country	y mecoraer.
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDON NO. FAGE DOCUMENT NO. 96084302 MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;	DER OF LAKE COUNTY, IN THE STATE OF INDIANA, I
TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.	
IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 12th DAY OF DECEMBER . A.D. 1996.	
DECEMBER , A.D. 1990.	CREDIT UNION MORTGAGE SERVICES
	BY: COTTO EVAL HANGS MANAGER
	SHIRLEY L. HANEY) MANAGER
STATE OF INDIANA ) ) SS:	ATTEST: 12-da-1, Common ATTEST
COUNTY OF LAKE )	U
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FO December ,1996, PERSONALLY APPEARED SHIRLEY L H	R THE COUNTY ANDSTATE AFORESAID, THIS 12th DAY OF ANEY, MANAGER AND LINDA G UNDERWOOD RESPECTIVELY, AND
ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.	1. 1.
	Vucyria lantul
MY COMMISSION EXPIRES: 4/1/00	VIRGINIA CANTRELL
COUNTY OF RESIDENCE: LAKE	
THIS INSTRUMENT PREPARED BY: DONNA IVANYO RETURN TO: CREDIT UNION MTG SERVICES	
2476 W. LINCOLN HIGHWAY	
MERRILLVILLE, IN 46410	

9205 10.00 CK