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STATE OF INCOMA LAKE COULT FILED FOR RECORD

97 FEB 25 AH 8: 44

MORRIS W. CARTER RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CHENINEE MORICAGE COMPANY, L.P.

PARTY OF THE SECOND PART,	ITS SUCCESSOR	S AND ASSIGNS. A	A CERTAIN INDE	ITURE OF MO	ORTGAGE DATI	ED THE 4th DAY	OF
DECEMBER A.D.1996, MA	DE BY BRI	AN C. CUNNI	NGHAM & SHA	E B. CUN	NINGHAM		_
TO IT, SECURING THE	PAYMENT OF		AND AND WIF ISSORY NOTE		DESCRIBED	FOR THE SUM (īF
Sixty-One Thousand Si							
AND ALL ITS RIGHTS, TITLE AND	INTEREST IN AN	ID TO THE PREMIS	SES SITUATED IN	THE COUNT	Y OF LAKE	, STATE OF	•
INDIANA, AND DESCRIBED IN SA	IID MORTGAGE A	S FOLLOWS, TOW	IT:				
	LOT 11 BI	OCK 6, CORR	CTED DI AT	UE MDICH.	T MANOD		
	ADDITION T	O GARY, AS	SHOWN IN PL	AT BOOK	33 PAGE		
	62 IN LAKE	COUNTY, IN	IANA.	15			
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		ne Lake Co	-	_	OI		
	u	ie Lake C(ounty Ked	oruer:			
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WHICH SAID MORTGAGE IS REC BOOK NO. , PAGE	DOCUMENT N	10. 96082310	TOGETHE	R WITH THE S	SAID NOTE TH	EREIN DESCRIBED AND TH	E
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TO HAVE AND TO HOLD THE SAM TO THE PROVISIONS IN THE SAM				SUCCESSUR	IS AND ASSIGN	S, FOREVER; SUBJECT ONL	Ť
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IN WITNESS WHEREOF, THE PART MANAGER, AND ATTESTED BY	' LINDA G. UN <mark>DE</mark>	PART HAS CAUSED RWOOD, AND ITS	CORPORATE SE	NT TO BE EXE AL TO BE HE	CUTED IN ITS I REUNTO AFFIX	NAME BY SHIRLEY L. HANE ED, THIS <u>4th</u> DAY O	F
DECEMBER , A.D. 1990	υ.	EII.	CREI	DIT UNION M	ORTGAGE SER	VICES	
		100	WO AND THE		, 9	' // 0	
			BY: <	TEVI LIANI	Y, MANAGER	Tem	
			5HIF	ALEY L. HANG	A, IVIAINAMEN	10/1	
STATE OF INDIANA)			ATTEST:	KIR		- Delwood	
) SS:			LIN	DA Q. UNDE	1WOØD		
COUNTY OF LAKE)				(
BEFORE ME THE UNDERSIGNE	D, A NOTARY	PUBLIC IN AND	FOR THE COU	NTY ANDSTA	ATE AFORESA	D, THIS 4th DAY O	F
				ger and lin	ida G underv	VOOD RESPECTIVELY, AND)
ACKNOWLEDGED THE EXECUTIO	N OF THE FOREG	OING INSTRUMEN	1.	/ .	/) -1-MA	
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	_		N	OTARY PUB	.JC	A CANTOCI L	
MY COMMISSION EXPIRES: 41/10	10				VIKGINI	A CANTRELL	
COUNTY OF RESIDENCE: LAKE							

2476 W. LINCOLN HIGHWAY MERRILLVILLE, IN 46410

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