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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 FEB 25 AM 8:39

MONICA W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE  
OR BENEFICIAL INTEREST**

LOAN #: 0006378715

KNOW ALL MEN BY THESE PRESENTS, that  
("Assignor"), whose principal place of business is

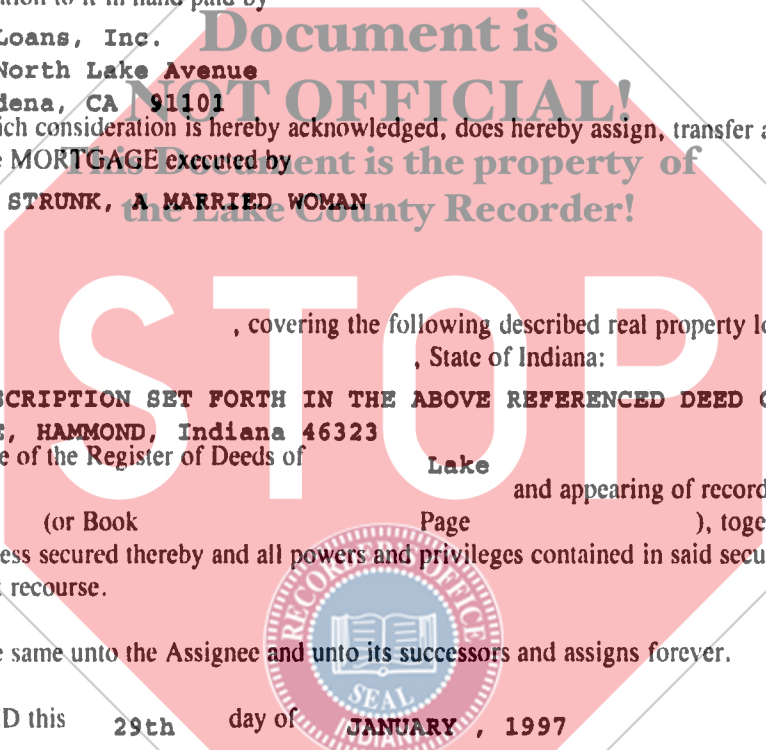
**HARBOURTON MORTGAGE CO., L.P.**

**2530 SO. PARKER RD., STE. 500, AURORA, CO 80014**  
for good and valuable consideration to it in hand paid by

**Countrywide Home Loans, Inc.**  
whose address is **155 North Lake Avenue  
Pasadena, CA 91101**

("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee  
the Beneficial Interest under the MORTGAGE executed by

**JEANNE M. VANLOON STRUNK, A MARRIED WOMAN**



dated **4/03/96**

, covering the following described real property located in the County of  
, State of Indiana:

**Lake**

**LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST**

**7208 WICKER AVENUE, HAMMOND, Indiana 46323**  
and filed for record in the Office of the Register of Deeds of

**Lake**

**County, Indiana**

on **4-12-96**  
**96023564**

(or Book

Page

and appearing of record as Instrument Number

therein described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the  
note(s) secured thereby, without recourse.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this **29th** day of **JANUARY**, 1997

ATTEST:

**HARBOURTON MORTGAGE CO., L.P.**  
**BY HARBOURTON FUNDING CORPORATION**  
**ITS MANAGING GENERAL PARTNER**



*[Signature of Constance A. Dionisio]*

*[Signature of Donna Rademacher]*

**CONSTANCE A. DIONISIO**  
**ASSISTANT VICE PRESIDENT**

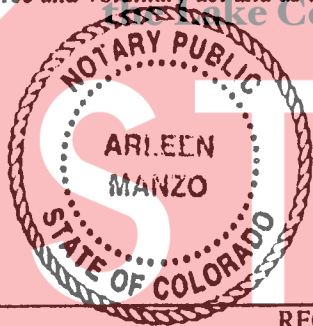
**DONNA RADEMACHER,**  
**VICE PRESIDENT**

1700  
Su  
cut 060389

STATE OF COLORADO SS  
COUNTY OF ARAPAHOE

I, **ARLEEN MANZO**, a Notary Public in and for said County in the State aforesaid, DO  
HEREBY CERTIFY that **DONNA RADEMACHER**, personally known to me to be the  
**VICE PRESIDENT** of **HARBOURTON FUNDING CORPORATION**,  
and **CONSTANCE A. DIONISIO**, personally known to me to be the  
**ASSISTANT VICE PRESIDENT** of said Corporation, whose names are subscribed to the within  
instrument, appeared before me this day in person and severally acknowledged that as such  
**DONNA RADEMACHER** and **CONSTANCE A. DIONISIO**  
they signed and delivered the said Instrument of writing as **VICE PRESIDENT**  
and **ASSISTANT VICE PRESIDENT** of said Corporation and caused the corporate seal of said Corporation  
to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses  
and purposes therein set forth.

Witness my hand and seal



*Arleen Manzo*  
Notary Public **ARLEEN MANZO**  
Date Commission Expires: **MAY 21, 2000**

RECORDING  
STATE OF \_\_\_\_\_ SS  
COUNTY OF \_\_\_\_\_  
Entered on Numerical Index and filed for record \_\_\_\_\_ A.D.,  
\_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book \_\_\_\_\_



\_\_\_\_\_  
Recorder  
This instrument prepared by: \_\_\_\_\_ When Recorded Return to: \_\_\_\_\_

**HARBOURTON MORTGAGE CO., L.P.**

**HARBOURTON MORTGAGE CO., L.P.  
2530 SO. PARKER RD., STE. 500  
AURORA, CO 80014**