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Security Federal Bank, a FSB
Attn: Susan A. Baert
P.O. Box 657
St. John, IN 46373
Acct. # 160161

MORNING CENTER
RECORDER

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by CLYDE R. JOHNSTON AND MARTHA A. JOHNSTON, HUSBAND AND WIFE
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly
Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A
UNITED STATES CORPORATION dated FEBRUARY 13, 1981 for \$ 54,000.00 and recorded in Mortgage
Record No. , Page No. , Document No. 618572 of the records of LAKE County, in the State of INDIANA
having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date
FEBRUARY 10, 1997.

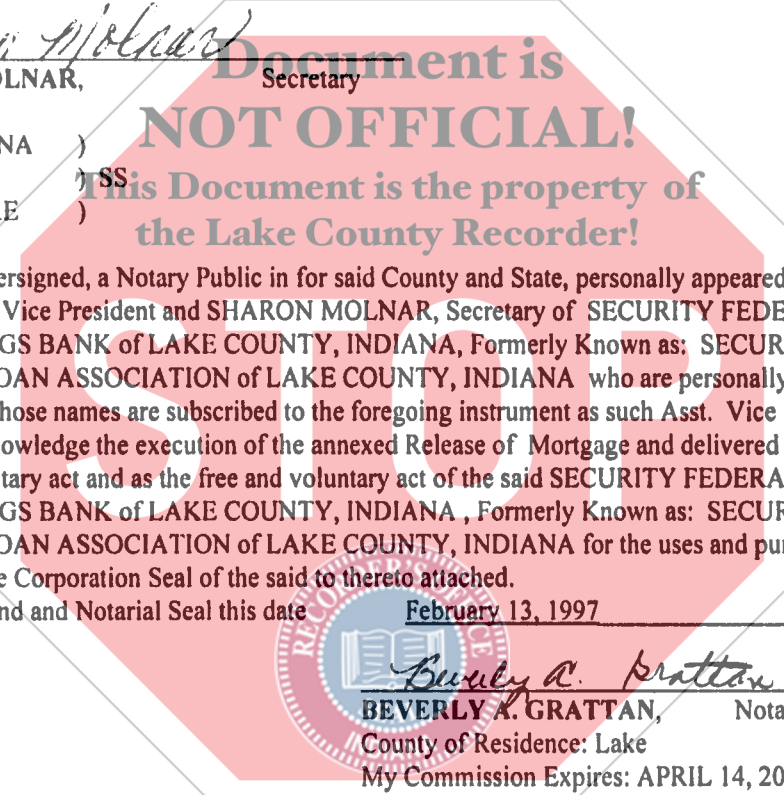
SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA,
Formerly Known as: SECURITY FEDERAL SAVINGS
and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

BY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR,
Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS. Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date February 13, 1997

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

THE NORTH 200 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., AND ALSO THAT PART OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTHWEST 1/4 LYING BETWEEN THE CENTER LINE OF SAID SECTION 29 AND THE CENTER LINE OF 41ST AVENUE AND BETWEEN THE EAST AND WEST LINES PROJECTED NORTH OF THE TRACT FIRST DESCRIBED ABOVE IN LAKE COUNTY, INDIANA

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