STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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Security Federal Bank, a FSB Attn: Susan A. Baert P.O. Box 657 St. John, IN 46373 Acct. # 86506

MORRIS W. CARTER RECORDER

## **RELEASE OF MORTGAGE**

THIS INDEBTEDNESS Secured by a Mortgage executed by JAMES F. DUNCAN and MARY DUNCAN, husband and wife to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated <u>JANUARY 31, 1968</u> for <u>\$ 16,600.00</u> and recorded in Mortgage

Record No. 1686, Page No. 82, Document No. 738468 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and

released this date JANUARY 6, 1997.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

THERINE M. MERTENS, Asst. Vice President

ATTEST:

STATE OF INDIANA

COUNTY OF LAKE

This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

January 8, 1997

Beverles C.

BEVERLY A. GRATTAN,

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

**Notary Public** 

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

LOT 44 IN PARCEL 1 OF PRAIRIE PARK UNIT NO. 5 IN THE CITY OF EAST CHICAGO, INDIANA, AS RECORDED IN PLAT BOOK 38 PAGE 8 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

