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SPACE ABOVE THIE LINE FOR RECORDER'S USE

1257044

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$54,235.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD R KEISER , AND VALERIE A KEISER , HUSBAND AND WIFE, BOTH OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK

Dated: APRIL 24, 1987

Document #: 914622

Book #:

Page #:

Recording Date: APRIL 30TH, 1987

County/City: Lake

Property Address: 719 NORTH COURT STREET CROWN POINT

State: IN

Parcel Identification #: 230903140009

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK

Viola M. Patterson
VIOLA M. PATTERSON, VICE PRESIDENT

State of Indiana)

County of Allen)

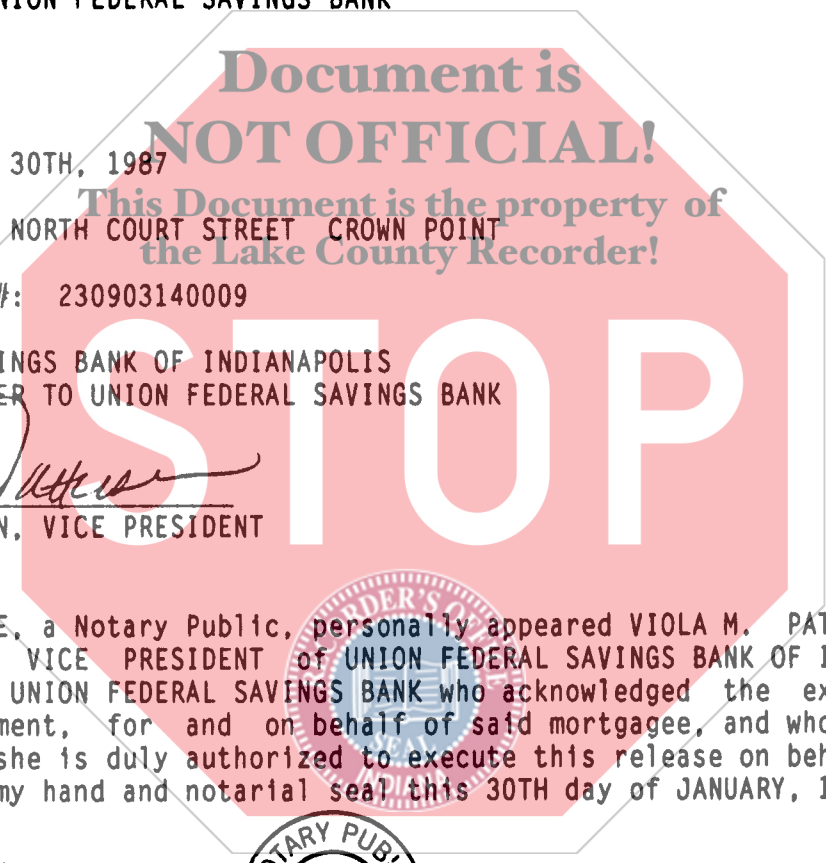
Before me, JANICE MAYNE, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 30TH day of JANUARY, 1997.

Janice Mayne
JANICE MAYNE, Notary Public
Resident of Allen County
Expires: APRIL 30, 2000



This instrument prepared by: JANICE MAYNE
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

%TP0\$



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MORRIS W. CARTER
RECORDER

97 FEB 24 PM 12:25

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

*10.00
OK # 064208
GP*